STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA, KANSAS 67202

FORM CP-1

STATE CUMPORATION COMMISSION NOV1 11971 CONSERVATION DIVISION Wichita, Kansas

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner	W. L. Hartman		···		·		
Address	P. O. Box 54, V	Vichita, K	ansas 672	201			···
Lease (Farm Nam	e) Tucker					Wel:	1 No. 1
Well Location	C SW NE	_Sec5	Twp. 225	Rge.	(E) 3	3W_(W)	
County	Finney	Name (If	Any)				
Total Depth_	4847' Oi	l Well	Gas Well	Input	Well	SWD Wel:	1D & A_X_
Well Log filed	with application	Yes	or We	ll Log fi	led with	Plugging a	Supervisor
	<u> </u>			 	<u> </u>		
Date and hour p	lugging is desired	to begin	November	8, 1971	(Comple	eted)	
Plugging of the	well will be done	in accordanc	e with the	Rules an	d Regulat	tions of the	he State
Corporation Com	mission.						
Name of company	representative in	charge of pl	ugging ope	rations	Fieldr	man of	
Globe Oi	lwell Cementing,	Inc.	Addr	ess	Great	Bend, Ka	ansas
_	ctor Globe Oilwe	•					
	Box 628, Gi						
	g assessment for pl						
	1 be guaranteed by					1	
			Signed:	(laren		nahai	
				Ap	plicant	or Acting	Agent
			Date:	No	ovember	10, 197	1



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

November 11, 1971

WELL PLUGGING AUTHORITY

Well No.

1

Lease

Tucker

Description

C SW NE of 5-22-33W

County

Finney

Total Depth

4847'

Plugging Contractor

Sage Drilling

W. L. Hartman Box 54 Wichita, Kansas 67201

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Lewis Brock, Administrator

Mr. Leo Massey, Hays, Kansas 67601 is hereby assigned to supervise the plugging of the above named well.