



15-055-19027-0000

WM. H. AVERY Governor  
WILLIAM L. MITCHELL Chairman  
JOHN C. WOELK Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

#### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 15 1968  
CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Baker of National Coop has this

date requested permission to plug the following described well:

Mr. Baker guarantees payment of the plugging fee.

Operator's full Name: National Cooperative Refinery Association

Complete Address: Box 770, McPherson, Kansas 67460

Lease Name: Damme Well No. 1

Location: SE NE NE Sec. 21 Twp. 22 Rge. 33 (W)

County Finney Total Depth 1725' Oil Well     

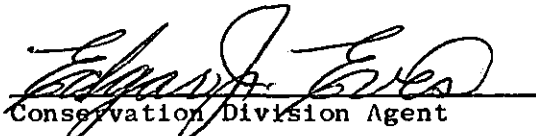
Gas Well      Input Well      SWD Well      X D & A X Lost Hole     

Mr. Baker was instructed to plug the well as follows:

7" to 359' circulated w/ cement. 4 1/2" to 1724' circulated w/ cement.

Squeeze well w/ 75 sacks cement 1579' to 0'

Very truly yours,

  
Conservation Division Agent