

State of Kansas



FORM - CP-2

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSASVERBAL PERMIT FORM
(To Be Filed By Plugging Agent)RECEIVED
STATE CORPORATION COMMISSION

SEP 14 1964

9-14-64

CONSERVATION DIVISION
Wichita, KansasJ. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Morgan of James W. Hershberger has this

date requested permission to plug the following described well:

Mr. Morgan guarantees payment of the plugging fee.Operator's full Name: James W. HershbergerComplete Address: 807-809 First National Building, Wichita, KansasLease Name: Fusch Well No. # 1Location: C SE SW Sec. 19 Twp. 22S Rge. 21 (W)County Hodgeman Total Depth 4545' Oil Well XGas Well Input Well SWD Well D & A X Lost Hole Mr. Morgan was instructed to plug the well as follows:8 5/8"-238' Circulated w/cement.Mud 4545' to 700' Spotted 25 Sax. cement 700' to 625'Mud 625' to 240' Spotted 25 Sax. cement 240' to 165'Mud 165' to 45' Plug, Hulls, 15 Sax. cement 45' to 0'

Very truly yours,

Conservation Division Agent