

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)



J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

| | Mr. | Johnson | | of | Nadel | & Gus | sman | has | this |
|--------|-------|------------|-------------|----------|----------|-----------------------------|-------------|------------------|--------|
| | date | requested | permissi | on to p | lug the | follow | ing describ | ed well: | |
| | Mr | Johnson | | g | uarante | es payme | ent of the | plugging | fee. |
| | Oper | ator's ful | 1 Name:_ | Nadel 8 | & Gussi | nan | | | |
| | Comp | lete Addre | ss: 1714 | First | Nat'l | Bldg. | , Tulsa, | Oklahom: | a |
| | Leas | e Name: | Nich | ols | <u>.</u> | | Well No | 1 | |
| | Loca | tion: | NE N | W | | Sec. 2 | Twp. 22 H | ge21_ (E | (W) |
| | Coun | ty: | Hodge | Hodgeman | | Total Depth 4560 Oil Well X | | | |
| | Gas ' | WellI | nput Well | SW | D Well_ | D 8 | A X Lo | st Hole | |
| | Mr | Johnson | | was | instru | cted to | plug the w | ell as fo | llows: |
| 3 5/8" | to | 420' cir | ulated | w/ cem | ent. | | Mud 456 | 0 to 6 | 001 |
| Spot 8 | 0 sa | .cks ceme | nt 600' | to 300 |) i. | , , | Mud 300 | to 45 | 1 |
| Plug, | Hull | s & 15 s | acks cer | ment 4 | 5' to | 01. | | | |
| | | | , | | | | • | | |
| | | • | | | | | | | |

Very truly yours,

Conservation Division Agent