JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel



15.083.10087-0600 FORM - CP-2

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)



JAN 7 1963

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

CONSERVATION DIVISION Wichita, Kansac

_		~.		
Doo	r	81	7*	١

Mr. Roy Cook of Imperial Oil Co. has this
date requested permission to plug the following described well:
Mr. Row Cook guarantees payment of the plugging fee.
Operator's full Name: Imperial Oil Co.
Complete Address: 780 Fourth Natl. Bank Bldg. Wichita, Kansas
Lease Name: Barnett Well No. #4
Location: C'NENW Sec. 6 Twp. 22SRge. (E) (W) 22
County Hodgeman Total Depth 4542 011 Well X
Gas Well Input Well SWD Well D & A X Lost Hole
Mr. Roy Cook was instructed to plug the well as follows:
8 5/8" 250' Circulated w/cement.
Mud 4542' to 550' Plug and 25 sax.cement 550' to 500'
Mud 500' to 240' Plug and 20 sax.cement 240' to 180'
Mud 180' to 35' Plug and 10 sax.cement 35' to Surface.

Very truly yours,

Conservation Mivision Agent