

State of Kansas



15-083-36097-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Holmes of Gruenerwald & Assoc. has this

date requested permission to plug the following described well:

Mr. Holmes ^{WM.} guarantees payment of the plugging fee.

Operator's full Name: Gruenerwald & Assoc.

Complete Address: Box 909, Colorado Springs, Colorado

Lease Name: Salmons Well No. 1

Location: G SW NW Sec. 4 Twp. 22 Rge. 22 ~~25~~ (W)

County Hodgeman Total Depth 4555' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Holmes was instructed to plug the well as follows:

- 8 5/8" to 249' circulated w/ cement. T.D. 4555'
- Mud 4555' to 700' Spotted 30 sacks cement 700' to 600'
- Mud 600' to 300' Spotted 30 sacks cement 300' to 200'
- Mud 200' to 40 Plug, Halls & 10 sacks cement 40' to 0'

Very truly yours,

Conservation Division Agent

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NOV 22 1966
CONSERVATION DIVISION
Wichita, Kansas