

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

SEP 18 1963

CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

Mr. Hooper of James W. Hershberger has this  
 date requested permission to plug the following described well:

Mr. Hooper guarantees payment of the plugging fee.

Operator's full Name: James W. Hershberger

Complete Address: 1039 1st. Natl. Bk. Bldg. Wichita, Kansas

Lease Name: Salmas Well No. 7

Location: C NW/4 SW/4 Sec. 3 Twp. 22S Rge. 22 (E) (W)

County Hodgeman Total Depth 4640' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Hooper was instructed to plug the well as follows:

8 5/8" - 277' Circulated w/cement.

Mud 4640' to 700' 25 Sax. cement spotted at 700' to 625'

Mud 625' to 270' 25 Sax. cement spotted at 270' to 195'

Mud 195' to 40' Plug, Hulls, 15 Sax. cement 40' to surface.

Very truly yours,

*Hugh Scott*  
 Conservation Division Agent