

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

FEB 21 1964

2-21-64

CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Burton of Pickrell Drilling Co. has this
 date requested permission to plug the following described well:

Mr. Burton guarantees payment of the plugging fee.

Operator's full Name: Pickrell Drilling Co.

Complete Address: 705 4th. Natl. Bk. Bldg. Wichita, Kansas

Lease Name: Johnson Well No. 1

Location: C SW SW Sec. 2 Twp. 22 Rge. (E) (W) 22

County Hodgeman Total Depth 4560' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Burton was instructed to plug the well as follows:

8 5/8"-272' Circulated w/cement.

Mud 4560' to 700' Spotted 25 Sax. cement 700' to 600'

Mud 600' to 270' Spotted 25 Sax. cement 270' to 195'

Mud 195' to 40' Plug, Halls, 15 Sax. cement 40' to 0

Very truly yours,

[Signature]
 Conservation Division Agent