## State of Kansas

FORM - CP-2

JOHN ANDERSON, Jr.
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CHARLES C. McCARTER
Gon. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oli, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

JAN 24 1964

J. P. Roberts

Assistant Director

500 Insurance Building
212 North Market

Wichita 2, Kansas

CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Mr.	Danny Biggs	of Pic	<u>krell Dı</u>	illing Co.	has this
date	requested permission	to plug the	following	described we	11:
Mr.	Biggs	guarantees	payment o	of the plugging	g fee.
Opera	ator's full Name:	Pickrell D	rilling	Co.	•
Complete Address: 705 4th National Bank Bldg., Wichita, Kans.					
Leas	e Name: Swing	e "B"	Well	No. # 3	
Locat	tion: NW SE 1	™ se	ec. 22 Twp	0.30 Rge. 9	(E) (W) <u>W</u>
County Kingman Total Depth 4385 Oil Well					
Gas Well Input Well SWD Well D & A X Lost Hole					
Mr	Biggs	was instruct	ted to plu	ig the well as	follows:
235	5' of 8 5/8" surfa	ce pipe, c	<u>emented</u>	with 205 sa	cks.
Fil	ll hole with mud t	o 260', ls	t cement	ing plug, b	ridge with
hulls, cement with 25 sacks. Fill hole with mud to 40', 2nd					
cen	menting plug, brid	lge with hu	lls, cem	nent with 10	sacks to
base cellar. Bridge and cement rat hole with 2 sacks.					
	£			•	

Very truly yours,

Conservation Division Agent