

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gai and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

OFC 1 2 1917

CONSERVATION DIVISION

CONSERVATION Ransas

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:
Mr. Jerry Tharp of Calibert ones Inc has this
date requested permission to plug the following described well:
Mr. harp guarantees payment of the plugging fee.
Operator's full Name: The Maurice & Brown Co.
Complete Address 200 Sutton Place, Frehita, Fans, 6720.
Lease Name Well No. /
Location: $C-h/2-SE-SE$ Sec. $27$ Twp. $35$ Rge. $9$ (E) (W) $\omega$
County: Total Depth 442 0011 Well
Gas Well D & A Lost Hole
Mr was instructed to plug the well as follows:
263- 8 9- Casing 4/225 Saf Cement- mud to \$60-35 SM
Coment- mud to 40' Bridge of hulls-plug of 12 say
Coment to top of Carring - 3 saf in rat lele-
Tumped by
Hall buton Comenting Co. Pratt, Jans, 67124
Very truly yours,

Conservation Division Agent