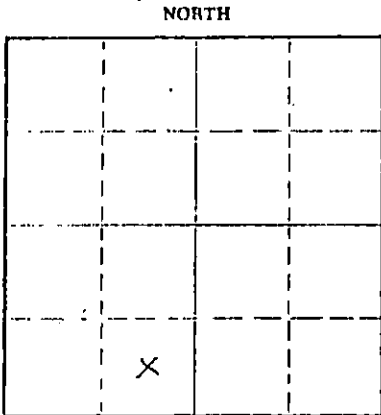


STATE OF KANSAS  
STATE CORPORATION COMMISSION  
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Hodgeman County, Sec. 19 Twp. 22 Rge. (E) 21 (W)  
Location as "NE/CNWSW" or footage from lines C SE SW  
Lease Owner James W. Hershberger  
Lease Name Fusch Well No. 1  
Office Address First National Bank Bldg., Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole  
Date well completed September 9, 1964  
Application for plugging filed September 9, 1964  
Application for plugging approved September 9, 1964  
Plugging commenced 5 P.M. September 9, 1964  
Plugging completed 8 P.M. September 9, 1964  
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Scott  
Producing formation Dry hole Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4545 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Mississippi	Water	4470	4545	8-5/8	238	None
						n

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from 700' feet to 0 feet for each plug set.

Plug @ 700' w/25 sax cement  
Plug @ 240' w/25 sax cement  
Plug & Halls @ 45' w/15 sax cement

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STATE CORPORATION COMMISSION

SEP 23 1964

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rotary Hole  
Address \_\_\_\_\_

STATE OF Florida, COUNTY OF Dade, ss.

Joseph Teichman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. SHALOM DRILLING CO, INC.

(Signature) [Signature]  
6045 Pine Tree Drive, Miami Beach, Fla. 33140  
(Address)

SUBSCRIBED AND SWORN to before me this 14th day of September, 1964

Miriam Ungar  
Notary Public.

SHOLOM DRILLING COMPANY, INC.  
6045 Pine Tree Drive  
Miami Beach, Florida  
33140

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STATE CORPORATION COMMISSION

SEP 21 1964

CONSERVATION DIVISION  
Wichita, Kansas

COMPANY: James W. Hershberger  
FARM: Pusch  
LOCATION: C SE SW Sec 19 T22S R21W, Hodgeman County, Kansas  
ROTARY DRILLING CONTRACTOR: Sholom Drilling Company, Inc.

COMMENCED: 8/27/64  
COMPLETED: 9/9/64  
I. P.: D & A

Elevation: 2223' KB  
Rotary T. D.: 4545'

Casing Record:


8 5/8" @ 238' w/150 sax

L O G

0 - 60 Clay  
60 - 255 Shale  
255 - 430 Shale & sand streaks  
430 - 500 Sandy shale  
500 - 708 Red bed and sand  
708 - 735 Anhydrite & shells  
735 - 800 Shale & shell red bed  
800 - 1000 Sand  
1000 - 1050 Shale & shells  
1050 - 1358 Red bed & shale  
1358 - 1396 Anhydrite  
1396 - 2040 Shale & shells  
2040 - 2270 Shale & Lime  
2270 - 2800 Lime  
2800 - 3730 Shale & Lime  
stuck pipe at 3730  
3730 - 3934 Shale & lime  
3934 - 4472 Lime  
4472 - 4475 Chert  
4475 - 4545 Miss.

STATE OF FLORIDA )  
                          ) ss.  
COUNTY OF DADE )

I, JOSEPH TEICHMAN, President of Sholom Drilling Company, Inc., a corporation of the State of Oklahoma, domesticated in the State of Kansas, being first duly sworn under oath, say: That I have knowledge of the facts, statements, and matters herein contained of the above described well as filed and that the same are true and correct.

  
Joseph Teichman

Subscribed and sworn to before me this 14th day of September, 1964.

  
Notary Public