Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Make Required Affidavit Mail or Deliver Report to:		WELL PLUGGING RECORD						
Conservation Division State Corporation Commission								
211 No. Broadway Wichita, Kansas		eman		y. Sec. 3	Twp. 22S Rg	e. 22W (X)	(W)	
NORTH	Location as "NE/CNW%SW%" or footage from lines C SE SW							
	Lease Owner_ Lease Name	Everett S	Salmans	company,	IIIC.	Well No.	2 Core Hol	
	Office Address	s 300 No. I	Broadway	- Wichita	, Kansas	- 67202	2 Core Hol	
	Character of	Well (completed	as Oil, Gas o	r Dry Hole) _	Core Test	Hole		
		mpleted		····	4-13-64		19	
	Application fo	or plugging filed_			4-23-64	<u> </u>	19	
	Application to	or plugging approv	'ed	.	4-28-64		19	
i i i	Plugging com	pleted			4-28-64		19	
		andonment of wel						
		g well is abandon						
Locate well correctly on above		ion obtained from			_	efore pluggin	g was com-	
Section Plat Name of Conservation Agent who su	mencear mervised plugging of t	his well Hugh	Scott					
Producing formation							Feet	
Show depth and thickness of all wat					· -			
OIL, GAS OR WATER RECO	RDS					CASING R	ECORD	
	<u> </u>		-	 				
FORMATION	CONTENT	FROM	TB	SIZE	או דעק	PULLE	ם סטד	
								
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cement to surface.								
					5 3 2 m 0 m 0	201 G to D corr.		
					TATE CORPORA			
					TATE CORPORA	HOM COMMI		
					JUN 8	2 10¢4		
						7 1364		
, 					CONSERVAT	TAN BOSO	c vite	
·						, Kansas		
=								
	(If addition	nal description is nece	ssary, use BACI	C of this sheet)		<u> </u>		
Name of Plugging Contractor So	<u>cony Mobil Oil</u>	Company, I	nc.	(Pulling U	Jnit)			
Address30	O No. Broadway	<u>/ - Wichita,</u>	Kansas	- 67202				
	,				<u></u>			
STATE OFKansas	, co	OUNTY OF S	edgwick		SS.			
T. V. Her		,	_		т, Мех хинфекне) of the abo	ve-described	
well, being first duly sworn on oath		knowledge of the	facts, statem	ents, and matt				
above-described well as filed and the	at the same are true	and correct. So	delp me God	1/ 1	~			
		(Signature)	///	1 XW	Muffist	. Acctg	Group Supv	
			O No. Br	oadway - V	Vichita, K	ansas -	67202	
		<u> 50</u>	- 110 * DT	wateray t	(Address)		0,202	
Subscribed and Sworn to be	fore me this4	th_day of_	Jup	e -//	7 _, 19	64_		
			\mathcal{L}	ach so	OAX A	2	•	
My commission expires 4-4-66				- The Holden	an Cons	Nota	ry Public.	
My commission expires 4-4-00			•	. *			•	
				- Land	ء ش	L		