

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY HODGEMAN SEC. 2 TWP. T22S RGE. 22W E/W  
Location as in quarters or footage from lines:  
SW/4SE/4


Lease Owner ABERCROMBIE DRILLING, INC.  
Lease Name SALMANS Well No. #1  
Office Address 801 UNION CENTER BLDG., WICHITA, KS. 67202  
Character of Well (Completed as Oil, Gas or Dry Hole): DRY HOLE  
Date Well Completed 12-31-83  
Application for plugging filed 1-11-84  
Plugging commenced 1:00 P.M. 12-31-83  
Plugging completed 2:30 P.M. 12-31-83  
Reason for abandonment of well or producing formation \_\_\_\_\_

Locate Well  
correctly on above  
Section Platt.

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well PAUL LUTHI-GREAT BEND, KS.  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
	8 5/8"	0	324'	J-55	8 Joints	

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
to \_\_\_\_\_ feet for each plug set.

Well was plugged as follows:

165 sacks 60-40 pos. mix 2% gel, 3% cc.  
50 sks at 1360', 40 sks 620', 40 sks 360', 10 sks 40-0' solid bridge, 10 sks mouse hole  
10 sks rat hole, 15 sks circ.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor SUN B-J

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

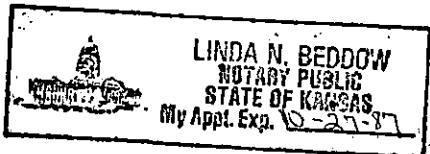
(employee of owner) or (owner or operator) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

(Signature) Arnie Little ARNIE LITTLE  
VICE-PRESIDENT  
BOX 18611, WICHITA, KS. 67207  
(Address)

SUBSCRIBED AND SWORN TO before me this 11TH day of JANUARY, 19 84

My Commission expires: OCTOBER 27, 1987

LINDA N. BEDDOW Notary Public.  
**RECEIVED**  
STATE CORPORATION COMMISSION



JAN 13 1984

CONSERVATION DIVISION  
Wichita, Kansas

ALDEBARAN

453 SOUTH WEBB ROAD  
P.O. BOX 18611  
WICHITA, KANSAS 67267  
(316) 685-5372

15-083-21103-0000



W E L L L O G

WELL NAME: SALMANS #1

WELL LOCATION: SW/4SE/4

SEC. 2-T22S-22W, HODGEMAN COUNTY

OPERATOR: ABERCROMBIE DRILLING, INC.

COMMENCED: 12-16-83

CONTRACTOR: ALDEBARAN DRILLING CO., INC.

COMPLETED: 12-31-83

CASING RECORD: \_\_\_\_\_

8 5/8" set at 324'

FORMATION:

FROM:

TO:

Shale	0	2290'
Shale-Lime	2290'	3870'
Lime	3870'	4316'
Lime-Shale	4316'	4364'
Lime	4364'	4447'
Mississippian	4447'	4450'

STATE OF KANSAS )  
COUNTY OF SEDGWICK) SS:

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S LOG ON THE WELL DRILLED  
SW/4SE/4, SEC. 2-T22S-22W, HODGEMAN COUNTY, KANSAS TO THE BEST OF MY  
KNOWLEDGE AND BELIEF.

ALDEBARAN DRILLING CO., INC.  
ARNIE LITTLE  
VICE-PRESIDENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 11TH DAY OF JANUARY, 1984

MY APPOINTMENT EXPIRES: OCTOBER 27, 1987

LINDA N. BEDDOW  
NOTARY PUBLIC

