FORM CP-1 Rev.03/92

## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 15-095-10001-0000

200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # Comp. 12-12-59 (Identifier number of this well). This must be listed wells drilled since 1967; if no API# was issued, indicate spud or completion date	for
WELL OPERATOR McCoy Petroleum Corporation KCC LICENSE # 5003	3 Y/9
WELL OPERATOR McCoy Petroleum Corporation KCC LICENSE # 5003  (owner/company name) (operator's Wichita	i) "
STATE Kansas ZIP CODE 67226-4003 CONTACT PHONE # (316) 636-2737	•
LEASE Messenger "L" WELL# 3 SEC. 12 T. 30S R. 9W (East /	vest).
SE - SW- SE - SPOT LOCATION/QQQQ COUNTY Kingman	<u>.</u>
FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease I	line)
FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease I	Line)
Check One: OIL WELL X GAS WELL DGA SWD/ENHR WELL DOCKET#	· 
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SET AT S	SACKS
SURFACE CASING SIZE 8-5/8" SET AT 261' CEMENTED WITH 225	BACKS
PRODUCTION CASING SIZE 5-1/2" SET AT 4337' CEMENTED WITH 150	SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs @ 4246-4274'	·
ELEVATION 1601 GL T.D. 4338 PBTD 4317 ANHYDRITE DEPTH (Stone Corral Formation	
PROPOSED METHOD OF PLUGGING Sand back to 4200' & cap with 5 sx cement. Shoot & pul casing according to stretch. Pull casing to 1350' & spot 35 sx cement. Pull casing to 310' & circulate cement to surface. Pull remaining casing & top off cement: 60/40 Poz 4% Gel. Orders by Steve VanGieson w/ K	to
(If additional space is needed attach separate page)	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?	<del></del>
If not explain why?	<u>.                                    </u>
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ et. seq. And Rules and Regulations of the State Corporation commission.	THE
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERAT	ions:
Daryl J. Hanson PHONE# (316 272-1296	
ADDRESS P. O. Box 2250 City/State Garden City, KS 67846	<del></del> 1
PLUGGING CONTRACTOR Shawnee Well Service KCC LICENSE # 3030 ADDRESS P. 0. B0x 781624 PHONE # (316) 254-7893	46 3/9.
ADDRESS P. 0. B0x 781624 (company name) PHONE # (316) 254-7893	5)
PROPOSED DATE AND HOUR OF PLUGGING (If Known?)	
DATE: 11-17-94 AUTHORIZED OPERATOR/AGENT: (Signature)	AGENT SIVED
· · · · · · · · · · · · · · · · · · ·	41.012 1



## Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner

Judith McConnell, Executive Director Brian Moline, General Counsel

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

November 21, 1994

McCoy Petroleum Corporation 3017 N Cypress Wichita KS 67226-4003 Messenger "L" #3
API 15-N/A
SE SW SE
Sec. 12-30S-09W
Kingman County

Dear Daryl J. Hanson,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Production Supervisor

District: #2 202 W. First, Suite 304 Wichita KS 67202 (316) 263-8809