FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA, KANSAS 67202

STATE CORPORATION COMMISSION JUN271968 CONSERVATION DIVISION Wichita, Kansas

## WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner Mo	: narch Oil and	d Gas Comp	any	<del></del>	·	
Address 14	29 Wichita P.	laza, Wich	ita, Kansas	67202	<del> </del>	<del>.</del>
Lease (Farm Name)_	LAUTERBACI	H			Well N	To. 1
Well Location	E/2 NW SW	Sec20	Twp. 30S R	ge(E)	9 (W)	<del></del>
County	Kingman	·	Field	Name (If Any)	<del></del>	, ·
Total Depth	_4442'o	il Well	_Gas Well	Input Well	SWD Well_	D & A X
Well Log filed with	application	Yes	or Well	l Log filed with	Plugging Sur	ervisor
Date and hour plug						State
Corporation Commiss		charge of p	olugging oper	a <b>tions</b> Claren	.ce Michael,	, , , , , , , , , , , , , , , , , , , ,
Sage Dri	lling Co.	· · · · · · · · · · · · · · · · · · ·	Addres	ss Box 887, Gr	eat Bend, I	Kansas
Plugging Contractor	Sage Di	cilling Co	•	License N	o,	
Address				•		
Invoice covering as	sessment for p	lugging this	well should	be sent to Mon	arch Oil &	Gas Co.,
1429_W	ichita Plaza	,	Address	Wichita, Kan	sas 67202	
and payment will be		•	Signed:	Vame J. A	ahmeyer	
			Date:	June 26,	or Acting Age	nt

### State of Kansas

ROBERT B. DOCKING DALE E. SAFFELS JULES V. DOTY JAMES O. GREENLEAP RAYMOND B. HARVEY JACK GLAVES Governor Chairman Commissioner Commissioner Secretary Gen. Counsal



# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

Wichita, Kansas 67202 June 27, 1968

#### WELL PLUGGING AUTHORITY

Monarch Oil & Gas Company 1429 Wichita Plaza Wichita, Kansas 67202 Well No.
Lease
Description
County
Total Depth
Plugging Contractor

LAUTERBACH C E/2 NW 5W 20-30-9W Kingman 4442\*

Sage Drilling Co.

#### Contlegent

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Leura Brock.

J Levis Brock, Administrator

Mr. R. J. Warren - P. O. Box 322 - Pratt. Konsas 67124 As hereby assigned to supervise the plugging of the above need well.