

15-095-30282-0001

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

RECEIVED
12-4-81
STATE CORPORATION COMMISSION
AUG 13 1982
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER OLD DRY HOLE/WASHED DOWN 9/10/69 ^(owad) (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER E. H. WOOD, JR.

ADDRESS 301 FARMERS & BANKERS BLDG. 67202 PHONE # (316) - 262 3413

LEASE (FARM NAME) HAWLEY WELL NO. 2

WELL LOCATION NE NE NW SEC. 21 TWP. 30 RGE. 9W (East)(West)

COUNTY KINGMAN TOTAL DEPTH 4400' FIELD NAME SPIVEY-GRABS

OIL WELL GAS WELL INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? ACO-1 filed?
(If not, state reason why) ORIGINAL WELL DRILLED 2/10/58 BY SUNRAY MID-CONTINENT (D & A)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN AS SOON AS POSSIBLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

NORBERT HAMMERSCHMIDT ADDRESS ATTICA, KANSAS

PHONE # (316) - 254 7934

PLUGGING CONTRACTOR VOTH CASING PULLING LICENSE NO. 684

ADDRESS 715 SO. "A" STREET ARK CITY, KANSAS PHONE # (316) - 442 6278

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME E. H. WOOD, JR.

ADDRESS 301 FARMERS & BANKERS BLDG. PHONE # (316) - 262 3413

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: [Signature]
Applicant /or Acting Agent

DATE: _____

State of Kansas



JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

August 17, 1982

THIS PERMIT

NOV 17 1982

EXPIRES

E. H. Wood, Jr.
301 Farmers & Bankers Bldg.
Wichita, KS 67202

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Hawley (OWWO)
Description	NE NE NW
Section	21-30S-9W
County	Kingman
Total Depth	4400'
Plugging Contractor	Voth Casing Pulling

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,


Administrator

Mr. Maurice Leslie, R. R. 1 Nashville, KS 67112

is hereby assigned to supervise the plugging of the above named well.

State of Kansas



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R. C. LOUX
JANE T. ROY
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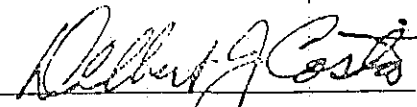
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Yours very truly,


Administrator

Mr. Dennis Hamel 806 SW 10th Plainville, KS 67663 (213) 434-7237

is hereby assigned to supervise the plugging of the above named well.

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