

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

Rev. 12-4-81 FORM CP-1

## WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER		((	of this well	1)		7.7
(This must be	listed; if no AP.	I# is available,	olease note	drilling	completion	on date.)
LEASE OWNER	Chief Dril	ling Company, I	nc. (# 5	886)	·	
ADDRESS	Suite 905 -	- Century Plaza ansas, 67202		DUONE #	<i>(</i> )	
AUURESS	Wichita, Ka	ansas, 6/202		_ PHUNE #_	<u> </u>	
LEASE (FARM NAME)	Kr	ier	<del>,</del>	_ WELL NO.	2	
WELL LOCATION	SE SE NE	SEC	26 TWP	16s RGE.	<u> 11W (E</u>	ast)(West)X
COUNTY Ba	rton	TOTAL DEPTH	376' FIEI	_D NAME		
OIL WELL X	GAS WELL	INPUT WELL	SWD W	ELL	D&A	
WELL LOG ATTACHED (If not, state	WITH THIS APPLIC reason why)	CATION AS REQUIRED	? <u>Yes</u>	ACO-	1 filed?	
DATE AND HOUR PLU	GGING IS DESIRED	TO BEGIN immed	<u>liately</u>		<u>.                                    </u>	2. \$7 2. 2 3. 3 3. 3 3. 3 3. 3 3. 3 3. 3 3. 3
NAME OF COMPANY R	illing Co., In					S:
PHONE # ( )-	<del></del>	<del></del>				1 (1) 1 (1) 1 (1)
PLUGGING CONTRACT	OR <u>. Kelso</u>	Casing Pulling		LIC	ENSE NO.	6050
ADDRESS Box	347 Ch	ase, Kansas, 6	7524	_ PHONE #_	(316)-	938-2457
INVOICE COVERING	ASSESSMENT FOR P	LUGGING THIS WELL	SHOULD BE	SENT TO:		
NAME	Chief Drilling	Company, Inc.				
	Suite 905 - Ce Wichita, Kansa	ntury Plaza		PHONE #	()	
AND PAYMENT WILLS	BUEGUATION COM	APPLICANT /OR ACT	ING AGENT.	_ <b>_</b>	,	
	WOV1	SIGNE	<del></del>	1	Teles	
6	,	•	App1:	icant'/or	Acting Aq	gent 🦂
	* Parties and Parties	DATE:	. 1	1-11-83		



. Governor Chairman Comhissioner Comhissioner Executive Secretary General. Counsel



# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

November 18, 1983 .

THIS NOTICE

FEB 1 7 1984

EXPIRES

### WELL PLUGGING NOTICE

Krier #2 SE SE NE Sec. 26-16S-11W Barton T.D. 3376' Kelso Casing Pulling

Chief Drilling Company, Inc. Suite 905 Century Plaza Wichita, KS 67202

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #6, 1014 Cody, Hays, Ks. 67601, 913-628-1200 seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #6