

## District Plugging Report

API Well Number: 15-205-01247-00-00

Spot: SE/SW/SW Sec 10 Twp 28 S Rng 17 ☒ E / ☐ W

386 Feet from ☐ N / ☒ S Line of Section

4138 Feet from ☒ E / ☐ W Line of Section

GPS: Lat: 37.618076 Long: 95.540326 Date: 1/18/13

Lease Name: Myers-Parker (Myers) Well #: K10-02

County: Wilson Total Vertical Depth: 550 feet

Operator License No: <u>101</u>	String	Size	Depth	Pulled	Comments
Op Name: <u>KANSAS CORPORATION COMMISSION</u>	<u>SURF - Casing</u>	<u>8.000</u>			
Address 1: <u>266 N MAIN STE 220</u>					
Address 2: _____					
City: <u>WICHITA</u>					
State: <u>KS</u> Zip Code: <u>67202</u> - _____					

Well Type: OG - Oil & Gas -(OIL) UIC Docket No.: \_\_\_\_\_ Date/Time to Plug: 5/25/16 / \_\_\_\_\_  
 Plug Co License No.: 3079 3097 Plug Co. Name: \_\_\_\_\_  
 Proposal Rcvd from: Jim and Sam Kepley Company Name: K-W Well Service Phone: \_\_\_\_\_

Proposed Plugging Report:	OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.
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**Plugging Proposal Received By:** Tony Anderson **Witness Type:** PART - Partial  
**Date/Time Plugging Completed:** 5/25/16 /            **KCC Agent:** Tony Anderson  
**Actual Plugging Report:** **Perfs:** **Top** **Bottom** **Thru**

DRILL OUT TO 550' AND PUMP 176 SACKS OF CEMENT. THE LOCATION WAS RESTORED.

[illegible]

Remarks	Control#20150024-002;Contract#40428;GPS by Tony,Tom,Frank;NAD 83;regular section
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### Plugged Thru: TBG - Tubing

Plugged Due to Compliance Issue: ☐ Yes ☐ No

**District: 03**

**KCC WICHITA**

JUL 05 2016

RECEIVED

Plugged Due to Compliance  
Tony Anderson  
(Technician)

**(Technician)**

Form: District Plugging Report -