	API Well Number: 15	205.0	1250-00)-00
Kansas Corporation Commission	G + 07 07 1031		Twp <u>28</u>	
	_507		Feet from [N/ S Line of Section
District Plugging Report			_ _	
	GPS: Lat: <u>37.618387</u>		536560	Date: 1/18/13
	Lease Name: <u>Myers-Parker</u> County: <u>Wilson</u>	<u>(Myers</u>	Total Vertical	Well #: <u>K10-03</u> Depth: 900 feet
Operator License No: 101	String	Size	Depth Pulle	cd Comments
Op Name: KANSAS CORPORATION COM		8.000		
Address 1: <u>266 N MAIN STE 220</u>	_			
City: WICHITA				
State: KS Zip Code: 67202 -				
(.>.	_ _			
Well Type: OG - Oil & Gas (6/1)	UIC Docket No.:		Date/Time to Plu	
Plug Co License No.: 3079 3697	Plug Co. Name:			
Proposal Revd from: Jim and Sam Kepley	Company Name: K-W	_		Phone:
	TO BOTTOM. PUMP FULL OF PO ENT IS PRESENT IN THE ANNUL		-	
	ALS, UNLESS WELL IS DOCUME			
95 7	tes, eveless well is become	214122710	71.51.2 COM	LEBITON,
Report:				
				
Plugging Proposal Received By: Tony And	erson	Witness	Type: <u>ZERO - N</u>	Ione
Date/Time Plugging Completed: 4/12/16	/_ KCC Agent: Tony An	iderson		
Actual Plugging Report:		Perfs:	Top Bo	ttom Thru
PAN INSIDE TO 900' AND WA	SHED OUTSIDE TO 15', HIT CEM	IENT		
	NT. THE LOCATION WAS REST			
				
				
·				
Remarks Control#20150024 003:C	ontract#40428;GPS by Tony,Tom,Fi	rank·NAD 9		tion
Control#20130024-003,C	ondactin 40428, Of 3 by Tony, Toni, Pi	ialik,NAD e	is,regular see	Jon
			<u> </u>	
Plugged Thru: TBG - Tubing	aaaaa	Plu	gged Due to Com	npliance Issue: Yes No
Di-4.54. 02	Raceived KANSAS CORPORATION COMMISSION	10	my the	derson
District: <u>03</u>			(Technician)	-
	MAY 04 2016	F	form: District Plug	ging Report

CONSERVATION DIVISION WICHITA, KS