|   |  | API Well Number: _                         | 15-205-0           | 1255                | -00-                  | 90                           | _     |
|---|--|--|--------------------|---------------------|-----------------------|------------------------------|-------|
| Kansas Corporation Commission  District Plugging Report                               |  | Spot: <u>NE/SE/SW</u> 799                  | Sec 10             | Twp <u>2</u> Feet f |                       | 3 17 ✓ E / E / S Line of Sec | _     |
|   |  | 3140                                       |                    |                     | rom 🔽 E /             | 1102112                      | etion |
|   |  | GPS: Lat: 37.619190<br>Lease Name: Myers-F | 7 .0 -             | _                   | Date:<br>             | <u> </u>                     |       |
|   |  | County: Wilson                             |                    | ,                   | rtical Depth:         |                              | fect  |
| Operator I  | License No: 101  | Striv                                      | ng Size            | Depth               | Pulled                | Comments                     |       |
| Op Name: KANSAS CORPORATION COMMISSION  |  | DRIVE - Drive                              | Pipe 12.000        |                     |                       |                              |       |
| Address 1: 266 N MAIN STE 220   |  | PROD - Casing                              | 4.000              |                     |                       |                              |       |
| Address 2:  |  |  |                    |                     |                       |                              |       |
| City: WIC   |  |  |                    |                     |                       |                              |       |
| State: <u>KS</u>  | Zip Code: <u>67202</u> –                               |  |                    |                     |                       |                              |       |
| Well Type: OG - Oil & Gas ( 0 元)<br>Plug Co License No.: <del>207</del> 9 <u>多のタマ</u> |  | UIC Docket No. Plug Co. Name:              |                    | Date/Time           | to Plug: <u>4/1</u>   | 2/16/                        |       |
| Proposal Revd from: Jim and Sam Kepley  |  |  | : K-W Well Service |                     | Ph                    | one:                         |       |
| Report:   | Proposal Received By: Tony Anderson                    |  |                    | Гуре: <u>ZE</u> F   | tO - None             |                              |       |
| -   | Plugging Completed: 4/12/16 /                          | KCC Agent: T                               |                    |                     |                       |                              |       |
| Actual Plu  | igging Report:   | •  | Perfs:             | Тор                 | Bottom                | Thru                         |       |
| PUMPE   | TO 350' TO CHECK HOLE AND FED 104 SACKS OF CEMENT. THE |  |                    | 350<br>150          |                       |                              |       |
| Remarks   | Control#20150024-005;Contract#404                      | 28;GPS by Tony,To                          | om,Frank;NAD 8     | 3;regular<br>———    | section               |                              |       |
| Plugged T   | Thru: TBG - Tubing                                     |  | Plu                | gged Due to         | Complianc             | e Issue: Yes                 | No    |
| District: <u>(</u>  | 03KANSAS (   | Received COMMISSION                        | 10n                | y lle               | ders                  | m                            |       |
|   | Ŋ  | 1AY 0 4 2016                               | V                  | (Technic            | ian)<br>et Plugging R | eport                        |       |

CONSERVATION DIVISION WICHITA, KS