

# Kansas Corporation Commission

## District Plugging Report

API Well Number: 15-205-01251-00-00  
 Spot: SE/SE/SW Sec 10 Twp 28 S Rng 17 ☒ E / ☐ W  
629 Feet from ☐ N / ☒ S Line of Section  
2789 Feet from ☒ E / ☐ W Line of Section  
 GPS: Lat: 37.618717 Long: 95.535673 Date: 1/18/13  
 Lease Name: Myers-Parker (myers) Well #: K10-06  
 County: Wilson Total Vertical Depth: 900 feet

Operator License No: 101  
 Op Name: KANSAS CORPORATION COMMISSION String DRIVE - Drive Pipe Size 8.000  
 Address 1: 266 N MAIN STE 220 T1 - Tubing 1 Size 2.000  
 Address 2: \_\_\_\_\_  
 City: WICHITA  
 State: KS Zip Code: 67202 - \_\_\_\_\_

Well Type: OG - Oil & Gas (oil) UIC Docket No.: \_\_\_\_\_ Date/Time to Plug: 4/13/16 / \_\_\_\_\_  
 Plug Co License No.: 3079 3097 Plug Co. Name: \_\_\_\_\_  
 Proposal Rcvd from: Jim and Sam Kepley Company Name: K-W Well Service Phone: \_\_\_\_\_

Proposed Plugging Report: CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.

Plugging Proposal Received By: Tony Anderson Witness Type: PART - Partial  
 Date/Time Plugging Completed: 4/13/16 / \_\_\_\_\_ KCC Agent: Tony Anderson

Actual Plugging Report: \_\_\_\_\_ Perfs: \_\_\_\_\_ Top \_\_\_\_\_ Bottom \_\_\_\_\_ Thru \_\_\_\_\_  
WASHED OUTSIDE TO 700' AND INSIDE TO 900'. PUMPED 162 SACKS OF CEMENT. THE LOCATION WAS RESTORED.

Remarks: Control#20150024-006;Contract#40428;GPS by Tony,Tom,Frank;NAD 83;regular section

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: ☐ Yes ☐ No

District: 03  
 Received  
 KANSAS CORPORATION COMMISSION  
 MAY 04 2016  
 CONSERVATION DIVISION  
 WICHITA, KS  
 Tony Anderson  
 (Technician)  
 Form: District Plugging Report - \_\_\_\_\_