

District Plugging Report

API Well Number: 15-205-01257-00-00

Spot: NE/SE/SW Sec 10 Twp 28 S Rng 17 ☒ E / ☐ W

932 Feet from ☐ N / ☒ S Line of Section

2797 Feet from ☒ E / ☐ W Line of Section

GPS: Lat: 37.619549 Long: 95.535709 Date: 1/8/13

Lease Name: Myers-Parker (Myers) Well #: K10-07

County: Wilson Total Vertical Depth: 900 feet

Operator License No: 101	String	Size	Depth	Pulled	Comments
Op Name: KANSAS CORPORATION COMMISSION					
Address 1: 266 N MAIN STE 220	PROD - Casing	4.500			
Address 2:					
City: WICHITA					
State: KS Zip Code: 67202					

Well Type: OG - Oil & Gas (016) UIC Docket No.: _____ Date/Time to Plug: 4/22/16 / _____
 Plug Co License No.: ~~3079~~ 3097 Plug Co. Name: _____
 Proposal Rcvd from: Jim and Sam Kepley Company Name: K-W Well Service Phone: _____

Proposed Plugging Report:	OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.
---------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------

Plugging Proposal Received By: Tony Anderson **Witness Type:** PART - Partial
Date/Time Plugging Completed: 4/22/16 / **KCC Agent:** Tony Anderson
Actual Plugging Report: **Perfs:** **Top** **Bottom** **Thru**

RAN 1" TO 350 TO CHECK FOR PIPE THE PERFED. RAN IN TO 900' AND PUMPED 77 SACKS OF CEMENT. THE LOCATION WAS RESTORED.

[illegible]

Remarks	Control#20150024-007;Contract#40428;GPS by Tony,Tom,Frank;NAD 83;regular section
---------	----------------------------------------------------------------------------------

Plugged Thru: TBG - TubingPlugged, Due to Compliance Issue: ☐ Yes ☐ No**District: 03**

Received
KANSAS CORPORATION COMMISSION

JUN 01 2016

CONSERVATION DIVISION
WICHITA, KS

Plugged Due to Compliance Iss

Tony Anderson

(Technician)

(Technician)

Form: District Plugging Report –