

## District Plugging Report

API Well Number: 15-205-01258-00-00

Spot: NE/SE/SW Sec 10 Twp 28 S Rng 17 ☒ E / ☐ W  
1018 Feet from ☐ N / ☒ S Line of Section

3040 Feet from ☒ E / ☐ W Line of Section

GPS: Lat: 37.619791 Long: 95.536552 Date: 1/8/13

Lease Name: Myers-Parker (myers) Well #: K10-09

County: Wilson \_\_\_\_\_ Total Vertical Depth: 900 feet

Operator License No: 101	String	Size	Depth	Pulled	Comments
Op Name: KANSAS CORPORATION COMMISSION	DRIVE - Drive Pipe	8.000			
Address 1: 266 N MAIN STE 220	PROD - Casing	4.000			
Address 2:					
City: WICHITA					
State: KS Zip Code: 67202 -					

Well Type: OG - Oil & Gas (Oil) UIC Docket No.: Date/Time to Plug: 4/13/16 /

Plug Co License No.: 3079 3097 Plug Co. Name: \_\_\_\_\_

**Proposal Rcvd from:** Jim and Sam Kepley **Company Name:** K-W Well Service **Phone:**

Proposed Plugging Report:	OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.
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**Plugging Proposal Received By:** Tony Anderson **Witness Type:** COMP - Complete 100%

**Date/Time Plugging Completed:** 4/13/16 / **KCC Agent:** Tony Anderson

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
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RAN IN TO 350 TO CHECK HOLE AND PERFED. RAN IN TO 900' AND PUMPED 240 SACKS OF CEMENT. THE LOCATION WAS RESTORED.

[illegible]

Remarks	Control#20150024-009;Contract#40428;GPS by Tony,Tom,Frank;NAD 83;regular section
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**Plugged Thru: TBG - Tubing**

Plugged Due to Compliance Issue: ☐ Yes ☐ No**District: 03**

Received  
KANSAS CORPORATION COMMISSION

MAY 04 2016

CONSERVATION DIVISION  
WICHITA, KS

Tony Anderson  
(Technician)

Form: District Plugging Report – \_\_\_\_\_