

Kansas Corporation Commission  
District Plugging Report

API Well Number: 15-205-01266-00-00  
Spot: SE/NE/SW Sec 10 Twp 28 S Rng 17 ☒ E / ☐ W  
1818 Feet from ☐ N / ☒ S Line of Section  
2796 Feet from ☒ E / ☐ W Line of Section  
GPS: Lat: 37.621980 Long: 95.535728 Date: 1/18/13  
Lease Name: Myers-Parker (Myers) Well #: K10-11  
County: Wilson Total Vertical Depth: 900 feet

Operator License No: <u>101</u>	String	Size	Depth	Pulled	Comments
Op Name: <u>KANSAS CORPORATION COMMISSION</u>	<u>SURF - Casing</u>	<u>6.625</u>			
Address 1: <u>266 N MAIN STE 220</u>	<u>PROD - Casing</u>	<u>2.500</u>			
Address 2: _____					
City: <u>WICHITA</u>					
State: <u>KS</u> Zip Code: <u>67202</u> - _____					

Well Type: OG - Oil & Gas (oil) UIC Docket No.: \_\_\_\_\_ Date/Time to Plug: 2/23/16 / \_\_\_\_\_  
Plug Co License No.: 3079 3097 Plug Co. Name: \_\_\_\_\_  
Proposal Rcvd from: Jim and Sam Kepley Company Name: K-W Well Service Phone: \_\_\_\_\_

Proposed Plugging Report: **CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.**

Plugging Proposal Received By: Tony Anderson Witness Type: ZERO - None  
Date/Time Plugging Completed: 2/23/16 / \_\_\_\_\_ KCC Agent: Tony Anderson

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
RAN IN TO 350' TO CHECK FOR PIPE AND PERFED. RAN IN TO 900' AND PUMPED 42 SACKS OF CEMENT. THE LOCATION WAS RESTORED.		350		
		150		

Remarks: Control#20150024-011;Contract#40428;GPS by Tony,Tom,Frank;NAD 83;regular section

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: ☐ Yes ☐ No

District: 03

Received  
KANSAS CORPORATION COMMISSION

MAY 04 2016

CONSERVATION DIVISION  
WICHITA, KS

*Tony Anderson*  
(Technician)

Form: District Plugging Report - \_\_\_\_\_