

Kansas Corporation Commission

District Plugging Report

API Well Number: 15-205-24413-00-00
 Spot: NE/NE/SW Sec 10 Twp 28 S Rng 17 E / W
2467 Feet from N / S Line of Section
2800 Feet from E / W Line of Section
 GPS: Lat: 37.623764 Long: 95.535756 Date: 1/18/13
 Lease Name: Myers-Parker (Myers) Well #: K10-12
 County: Wilson Total Vertical Depth: 900 feet

Operator License No: 101 String _____ Size _____ Depth _____ Pulled _____ Comments _____
 Op Name: KANSAS CORPORATION COMMISSION
 Address 1: 266 N MAIN STE 220 PROD - Casing _____ Size 4.000
 Address 2: _____
 City: WICHITA
 State: KS Zip Code: 67202 - _____

Well Type: OG - Oil & Gas (oil) UIC Docket No.: _____ Date/Time to Plug: 2/12/16 / _____
 Plug Co License No.: 3079 3097 Plug Co. Name: _____
 Proposal Rcvd from: Jim and Sam Kepley Company Name: K-W Well Service Phone: _____

Proposed Plugging Report: CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.

Plugging Proposal Received By: Tony Anderson Witness Type: ZERO - None
 Date/Time Plugging Completed: 2/12/16 / _____ KCC Agent: Tony Anderson

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
RAN 1" ON TO 900' AND PUMPED 92 SACKS OF CEMENT. THE LOCATION WAS RESTORED.	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____

Remarks: Control#20150024-012;Contract#40428;GPS by Tony,Tom,Frank;NAD 83;regular section

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: Yes No

District: 03
 Received _____
 KANSAS CORPORATION COMMISSION
 (Technician)
 Form: District Plugging Report - _____
MAR 04 2016
 CONSERVATION DIVISION
 WICHITA, KS