

Kansas Corporation Commission
District Plugging Report

API Well Number: 15-205-24415-00-00
 Spot: NE/NW/SE Sec 10 Twp 28 S Rng 17 E / W
2454 Feet from N / S Line of Section
1521 Feet from E / W Line of Section
 GPS: Lat: 37.623702 Long: 95.531340 Date: 1/18/13
 Lease Name: Myers-Parker (Parker) Well #: K10-14
 County: Wilson Total Vertical Depth: 900 feet

Operator License No: 101
 Op Name: KANSAS CORPORATION COMMISSION String SURF - Casing Size 8.000
 Address 1: 266 N MAIN STE 220 Address 2: _____
 City: WICHITA State: KS Zip Code: 67202 - _____
 Address 1: PROD - Casing Size 4.000

Well Type: OG - Oil & Gas (oil) UIC Docket No.: _____ Date/Time to Plug: 2/22/16 / _____
 Plug Co License No.: 3079 3097 Plug Co. Name: _____
 Proposal Rcvd from: Jim and Sam Kepley Company Name: K-W Well Service Phone: _____

Proposed Plugging Report: **CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.**

Plugging Proposal Received By: Tony Anderson Witness Type: PART - Partial
 Date/Time Plugging Completed: 2/22/16 / _____ KCC Agent: Tony Anderson

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
<p>RAN IN TO 350' TO CHECK FOR PERFING. RAN IN TO 900' AND PUMPED 54 SACKS OF CEMENT. THE LOCATION WAS RESTORED.</p>		<u>350</u>		
		<u>150</u>		

Remarks: Control#20150024-014;Contract#40428;GPS by Tony,Tom,Frank;NAD 83;regular section

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: Yes No

District: 03
 Received
 KANSAS CORPORATION COMMISSION
MAY 04 2016
 CONSERVATION DIVISION
 WICHITA, KS
 Tony Anderson
 (Technician)
 Form: District Plugging Report - _____