

Kansas Corporation Commission

District Plugging Report

API Well Number: 15-205-24404-00-00
Spot: NW/NW/SE Sec 10 Twp 28 S Rng 17 [X] E / [] W
2149 Feet from [] N / [X] S Line of Section
2151 Feet from [X] E / [] W Line of Section
GPS: Lat: 37.622877 Long: 95.533508 Date: 1/18/13
Lease Name: Myers-Parker (Parker) Well #: K10-16
County: Wilson Total Vertical Depth: 900 feet

Table with columns: Operator License No, Op Name, Address 1, Address 2, City, State, Zip Code, String, Size, Depth, Pulled, Comments. Includes entries for SURF - Casing and PROD - Casing.

Well Type: OG - Oil & Gas (oil) UIC Docket No.: Date/Time to Plug: 2/12/16 /
Plug Co License No.: 3079 3097 Plug Co. Name:
Proposal Rcvd from: Jim and Sam Kepley Company Name: K-W Well Service Phone:

Proposed Plugging Report: CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.

Plugging Proposal Received By: Tony Anderson Witness Type: ZERO - None
Date/Time Plugging Completed: 2/12/16 / KCC Agent: Tony Anderson

Table with columns: Actual Plugging Report, Perfs, Top, Bottom, Thru. Includes a large text box for the plugging report: RAN 1" TO 900'. PUMPED 99 SACKS OF CEMENT. THE LOCATION WAS RESTORED.

Remarks: Control#20150024-016;Contract#40428;GPS by Tony,Tom,Frank;NAD 83;regular section

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: [] Yes [] No

District: 03 Received Tony Anderson (Technician) Form: District Plugging Report -

MAR 04 2016 CONSERVATION DIVISION WICHITA, KS