

Kansas Corporation Commission
District Plugging Report

API Well Number: 15-205-24405-00-00
 Spot: SW/NW/SE Sec 10 Twp 28 S Rng 17 E / W
1833 Feet from N / S Line of Section
2134 Feet from E / W Line of Section
 GPS: Lat: 37.622010 Long: 95.533443 Date: 1/18/13
 Lease Name: Myers-Parker (Parker) Well #: K10-17
 County: Wilson Total Vertical Depth: 875 feet

Operator License No: <u>101</u>	String	Size	Depth	Pulled	Comments
Op Name: <u>KANSAS CORPORATION COMMISSION</u>	<u>SURF - Casing</u>	<u>7.000</u>			
Address 1: <u>266 N MAIN STE 220</u>	<u>PROD - Casing</u>	<u>4.000</u>			
Address 2: _____					
City: <u>WICHITA</u>					
State: <u>KS</u> Zip Code: <u>67202</u> - _____					

Well Type: OG - Oil & Gas (oil) UIC Docket No.: _____ Date/Time to Plug: 1/15/16 / _____
 Plug Co License No.: 9079 3097 Plug Co. Name: _____
 Proposal Rcvd from: Jim and Sam Kopley Company Name: K-W Well Service Phone: _____

Proposed Plugging Report: **CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.**

Plugging Proposal Received By: Tony Anderson Witness Type: COMP - Complete 100%
 Date/Time Plugging Completed: 1/15/16 / _____ KCC Agent: Tony Anderson

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
RAN 1" AND SWEDGE TO 350" AND PERFED. RAN IN TO 875' AND PUMPED 110 SACKS OF CEMENT. THE LOCATION WAS RESTORED.		<u>350</u>		
		<u>150</u>		
		<u>75</u>		

Remarks: Control#20150024-017;Contract#40428;GPS by Tony,Tom,Frank;NAD 83;regular section

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: Yes No

District: 03 **KCC WICHITA** Tony Anderson
 FEB 03 2016 (Technician)
 RECEIVED Form: District Plugging Report - _____