

Kansas Corporation Commission

District Plugging Report

API Well Number: 15-205-24377-00-00
Spot: SE/NW/SE Sec 10 Twp 28 S Rng 17 E/W
1752 Feet from N/S Line of Section
1941 Feet from E/W Line of Section
GPS: Lat: 37.621782 Long: 95.532774 Date: 1/18/13
Lease Name: Myers-Parker (Parker) Well #: K10-18
County: Wilson Total Vertical Depth: 900 feet

Table with columns: Operator License No., String, Size, Depth, Pulled, Comments. Includes Op Name: KANSAS CORPORATION COMMISSION, Address 1: 266 N MAIN STE 220, City: WICHITA, State: KS, Zip Code: 67202.

Well Type: OG - Oil & Gas (oil) UIC Docket No.: Date/Time to Plug: 2/3/16
Plug Co License No.: 3079 3097 Plug Co. Name:
Proposal Rcvd from: Jim and Sam Kepley Company Name: K-W Well Service Phone:

Proposed Plugging Report: CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.

Plugging Proposal Received By: Tony Anderson Witness Type: ZERO - None
Date/Time Plugging Completed: 2/3/16 KCC Agent: Tony Anderson

Actual Plugging Report table with columns: Actual Plugging Report, Perfs, Top, Bottom, Thru. Includes text: RAN 1" TO 900". WASHED BACKSIDE HIT CEMENT. PUMPED 44 SACKS OF CEMENT. THE LOCATION WAS RESTORED.

Remarks: Control#20150024-018;Contract#40428;GPS by Tony,Tom,Frank;NAD 83;regular section

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: Yes No

District: 03 Received Tony Anderson (Technician) Form: District Plugging Report -
MAR 04 2016 CONSERVATION DIVISION WICHITA, KS