

Kansas Corporation Commission

District Plugging Report

API Well Number: 15-205-01256-00-00
 Spot: NW/SW/SE Sec 10 Twp 28 S Rng 17 ☒ E / ☐ W
890 Feet from ☐ N / ☒ S Line of Section
2346 Feet from ☒ E / ☐ W Line of Section
 GPS: Lat: 37.619426 Long: 95.534152 Date: 1/18/13
 Lease Name: Myers-Parker (Parker) Well #: K10-25
 County: Wilson Total Vertical Depth: 900 feet

Operator License No: <u>101</u>	String	Size	Depth	Pulled	Comments
Op Name: <u>KANSAS CORPORATION COMMISSION</u>	<u>SURF - Casing</u>	<u>6.000</u>			
Address 1: <u>266 N MAIN STE 220</u>	<u>PROD - Casing</u>	<u>2.000</u>			
Address 2: _____					
City: <u>WICHITA</u>					
State: <u>KS</u> Zip Code: <u>67202</u> - _____					

Well Type: OG - Oil & Gas (OIL) UIC Docket No.: _____ Date/Time to Plug: 2/4/16 / _____
 Plug Co License No.: 3029 3097 Plug Co. Name: _____
 Proposal Rcvd from: Jim and Sam Kepley Company Name: K-W Well Service Phone: _____

Proposed Plugging Report: CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.

Plugging Proposal Received By: Tony Anderson Witness Type: ZERO - None
 Date/Time Plugging Completed: 2/4/16 / _____ KCC Agent: Tony Anderson

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
<div style="border: 1px solid black; padding: 5px;"> RAN 1" TO 350' TO CHECK HOLE. PERFED AND RAN IN TO 900'. PUMPED 25 SACKS OF CEMENT. THE LOCATION WAS RESTORED. </div>		<u>350</u>		
		<u>150</u>		
		<u>75</u>		

Remarks: Control#20150024-025;Contract#40428;GPS by Tony,Tom,Frank;NAD 83;regular section

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: ☐ Yes ☐ No

District: 03

Received
KANSAS CORPORATION COMMISSION

MAR 04 2016

CONSERVATION DIVISION
WICHITA, KS

Tony Anderson
(Technician)

Form: District Plugging Report - _____