

District Plugging Report

API Well Number: 15-205-01259-00-00

Spot: NW/SW/SE Sec 10 Twp 28 S Rng 17 ☒ E / ☐ W
1027 Feet from ☐ N / ☒ S Line of Section
2491 Feet from ☒ E / ☐ W Line of Section

GPS: Lat: 37.619805 Long: 95.534656 Date: 1/18/13

Lease Name: Myers-Parker (Parker) Well #: K10-27

County: Wilson Total Vertical Depth: 900 feet

Operator License No: 101	String	Size	Depth	Pulled	Comments
Op Name: KANSAS CORPORATION COMMISSION	SURF - Casing	6.000			
Address 1: 266 N MAIN STE 220	PROD - Casing	2.000			
Address 2:					
City: WICHITA					
State: KS Zip Code: 67202					

Well Type: OG - Oil & Gas (Oil) UIC Docket No.: _____ Date/Time to Plug: 2/4/16 / _____
 Plug Co License No.: ~~3079~~ 3097 Plug Co. Name: _____
 Proposal Rcvd from: Jim and Sam Kepley Company Name: K-W Well Service Phone: _____

Proposed Plugging Report:	OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.
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Plugging Proposal Received By: Tony Anderson **Witness Type:** ZERO - None

Date/Time Plugging Completed: 2/4/16 / _____ **KCC Agent:** Tony Anderson

Actual Plugging Report: **Perfs:** **Top** **Bottom** **Thru**

RAN IN TO 350' TO CHECK HOLE AND PERFED. RAN IN TO 900' AND PUMPED 30 SACKS OF CEMENT. THE LOCATION WAS RESTORED.

[illegible]

Remarks	Control#20150024-027;Contract#40428;GPS by Tony,Tom,Frank;NAD 83;regular section
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Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: ☐ Yes ☐ No

District: 03

Received _____
KANSAS CORPORATION COMMISSION

Tony Anderson
(Technician)

Form: District Plugging Report - _____

MAR 04 2016

CONSERVATION DIVISION
WICHITA, KS