

District Plugging Report

Spot: NW/SW/SE Sec 10 Twp 28 S Rng 17 ☒ E / ☐ W
729 Feet from ☐ N / ☒ S Line of Section
2494 Feet from ☒ E / ☐ W Line of Section
GPS: Lat: 37.618985 Long: 95.534660 Date: 1/18/13
Lease Name: Myers-Parker (Parker) Well #: K10-28
County: Wilson Total Vertical Depth: 750 feet

Operator License No: 101	String	Size	Depth	Pulled	Comments
Op Name: KANSAS CORPORATION COMMISSION	DRIVE - Drive Pipe	9.000			
Address 1: 266 N MAIN STE 220	T1 - Tubing 1	2.000			
Address 2:					
City: WICHITA					
State: KS Zip Code: 67202 -					

Well Type: OG - Oil & Gas (Oil) UIC Docket No.: _____ Date/Time to Plug: 12/23/15
 Plug Co License No.: 3079 3097 Plug Co. Name: _____
 Proposal Rcvd from: Jim and Sam Kepley Company Name: K-W Well Service Phone: _____

Proposed Plugging Report:	OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.
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Plugging Proposal Received By: Tony Anderson Witness Type: ZERO - None
 Date/Time Plugging Completed: 12/24/15 / 1 KCC Agent: Tony Anderson
 Actual Plugging Report: 12/23/15 Perfs: Top Bottom Thru

LEVEL LOCATION AND HAULED ROCK. RAN DOWN INSIDE TO 750' WASHED OUTSIDE TO 600'. PUMPED 169 SACKS OF CEMENT. THE LOCATION WAS RESTORED.

Remarks	Control#20150024-028;Contract#40428;GPS by Tony,Tom,Frank;NAD 83;regular section
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Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: ☐ Yes ☐ No

District: 03

KCC WICHITA

FEB 03 2016

RECEIVED

Tony Coleman
(Technician)

(Technician)

Form: District Plugging Report —