

District Plugging Report

API Well Number: 15-205-012 49-00-00

Spot: SW/SW/SE Sec 10 Twp 28 S Rng 17 ☒ E / ☐ W

461 Feet from ☐ N / ☒ S Line of Section

2496 Feet from ☒ E / ☐ W Line of Section

GPS: Lat: 37.618250 Long: 95.534660 Date: 1/18/13

Lease Name: Myers-Parker (Parker) Well #: K10-29

County: Wilson Total Vertical Depth: 1600 feet

Operator License No: 101	String	Size	Depth	Pulled	Comments
Op Name: KANSAS CORPORATION COMMISSION	SURF - Casing	10.000			
Address 1: 266 N MAIN STE 220	PROD - Casing	4.000			
Address 2:					
City: WICHITA					
State: KS Zip Code: 67202					

Well Type: OG - Oil & Gas (Oil) UIC Docket No.: _____ Date/Time to Plug: 2/10/16
 Plug Co License No.: 3079 3097 Plug Co. Name: _____
 Proposal Rcvd from: Jim and Sam Kепley Company Name: K-W Well Service Phone: _____

Proposed Plugging Report:	OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.
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Plugging Proposal Received By: Tony Anderson Witness Type: ZERO - None
 Date/Time Plugging Completed: 2/4/16 / 1 KCC Agent: Tony Anderson
 Actual Plugging Report: 2/8/16 Perfs: Top Bottom Thru

RAN IN TO 350' TO CHECK HOLE AND PERFED. RAN 1" TO 1000' AND PUMPED 111 SACKS OF CEMENT. THE LOCATION WAS RESTORED.

[illegible]

Remarks	Control#20150024-029;Contract#40428;GPS by Tony,Tom,Frank;NAD 83;regular section
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Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: ☐ Yes ☐ No

District: 03

Received
KANSAS CORPORATION COMMISSION

(Technician)

Form: District Plugging Report -

MAR 04 2016

CONSERVATION DIVISION
WICHITA, KS