	API Well Number: 15-2	05-01	264-00-00	)
Kansas Corporation Commission	Spot: SW/NW/SE	Sec 10		Rng 17 VE/W
Ransas Corporation Commission	1569		Feet from []	N/ S Line of Section
District Plugging Report	2494		Feet from 🚺	
	GPS: Lat: 37.621293	Long: <u>95.5</u>		te: 1/18/13
	Lease Name: Myers-Parker	(Parker	1	I#: <u>K10-31</u>
	County: Wilson		Total Vertical Dep	th: 7(X) feet
Operator License No: 101	String	Size	Depth Pulled	Comments
Op Name: KANSAS CORPORATION COMMIS			<del></del>	
Address 1: 266 N MAIN STE 220	<del>-</del>		· <del></del>	
Address 2:City: WICHITA				<del></del>
State: <u>KS</u> Zip Code: <u>67202</u> –				
( , , )				· ·
Well Type: OG - Oil & Gas (Oil)	UIC Docket No.:		Date/Time to Plug: _	2/5/16/
Plug Co License No.: 3079 3097	Plug Co. Name:			<del></del> _
Proposal Revd from: Jim and Sam Kepley	Company Name: K-W V  BOTTOM. PUMP FULL OF PO			Phone:
Report:				
Plugging Proposal Received By: Tony Anderso	on	_ Witness 7	ype: ZERO - None	
Date/Time Plugging Completed: 2/5/16	/ KCC Agent: Tony And	erson		
Actual Plugging Report:		Perfs:	Top Botton	1 Thru
RAN 1" TO 900' AND PUMP 69 SA WAS RESTORED.  Remarks Control#20150024-031:Control	THE LOCA		3 regular section	
Plugged Thru: TBG - Tubing			gged Due to Complia	nce Issue: Yes No
District: 03	Received NSAS CORPORATION COMMISSION	and	<u></u>	
KA		T.	(Technician) orm: District Plugging	r Report —
	MAR 0 4 2016	r.	ona. District Prugginj	5 Mchoir —

CONSERVATION DIVISION WICHITA, KS