

Kansas Corporation Commission  
District Plugging Report

API Well Number: 15-205-01248-00-00  
Spot: SE/SW/SE Sec 10 Twp 28 S Rng 17 ☒ E / ☐ W  
420 Feet from ☐ N / ☒ S Line of Section  
1344 Feet from ☒ E / ☐ W Line of Section  
GPS: Lat: 37.618113 Long: 95.530682 Date: 1/18/13  
Lease Name: Myers-Parker (Parker) Well #: K10-33  
County: Wilson Total Vertical Depth: 900 feet

Operator License No: <u>101</u>	String	Size	Depth	Pulled	Comments
Op Name: <u>KANSAS CORPORATION COMMISSION</u>	<u>DRIVE - Drive Pipe</u>	<u>9.000</u>			
Address 1: <u>266 N MAIN STE 220</u>	<u>T1 - Tubing 1</u>	<u>3.000</u>			
Address 2: _____					
City: <u>WICHITA</u>					
State: <u>KS</u> Zip Code: <u>67202</u> - _____					

Well Type: OG - Oil & Gas (-010) UIC Docket No.: \_\_\_\_\_ Date/Time to Plug: 4/22/16 / \_\_\_\_\_  
Plug Co License No.: 3079 3097 Plug Co. Name: \_\_\_\_\_  
Proposal Rcvd from: Jim and Sam Kepley Company Name: K-W Well Service Phone: \_\_\_\_\_

Proposed Plugging Report: CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.

Plugging Proposal Received By: Tony Anderson Witness Type: ZERO - None  
Date/Time Plugging Completed: 4/22/16 / \_\_\_\_\_ KCC Agent: Tony Anderson  
Actual Plugging Report:

Perfs:	Top	Bottom	Thru
RAN 1" TO 400' OUTSIDE AND 900' INSIDE. PUMPED 129 SACKS OF CEMENT. THE LOCATION WAS RESTORED.			

Remarks: Control#20150024-033;Contract#40428;GPS by Tony,Tom,Frank;NAD 83;regular section

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: ☐ Yes ☐ No

District: 03

Received  
KANSAS CORPORATION COMMISSION

JUN 01 2016

CONSERVATION DIVISION  
WICHITA, KS

*Tony Anderson*  
(Technician)

Form: District Plugging Report - \_\_\_\_\_