

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

Mr. Frank Musgrove of Jennings & Clogg has this

date requested permission to plug the following described well:

Mr. Frank Musgrove guarantees payment of the plugging fee.

Operator's full Name: Jennings & Clogg

Complete Address: 622 1st. Natl. Bldg. Oklahoma City, Okla.

Lease Name: Coleman Well No. # 1

Location: C SE SW Sec. 21 Twp. 22S Rge. (E) (W) 25

County Hodgeman Total Depth 4758' Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Frank Musgrove was instructed to plug the well as follows:

8 5/8" 298' Circulated w/cement.

Mud 4758' to 275' Plug and 35 sax.cement 275' to 175'

Mud 175' to 40' Plug and 15 sax.cement 40' to Surface.

RECEIVED  
 STATE CORPORATION COMMISSION

JAN 2 1963

CONSERVATION DIVISION  
 Wichita, Kansas

Very truly yours,

*[Signature]*  
 Conservation Division Agent