

JOHN ANDERSON, Jr. Governor WILLIAM L MITCHELL, Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY ROBT. C. LONDERHOLM Gon. Counsel

State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

CONSERVATION DIVISION

J. P. Roberts Adminstrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:

Mr. Hill of Mack Oil Co. has this date requested permission to plug the following described well: guarantees payment of the plugging fee. Mr. Hill Operator's full Name: Mack Oil Co. Complete Address: 812 Union center Bldg. Wichita, Kansas Well No. # 1 Lease Name: Glunt Sec. 16 Twp. 22 Rge. 26 (19)/(W) Location: C NE NW Total Depth_4664 Oil Well X County Hodgeman Gas Well Input Well SWD Well D & A X Lost Hole Hill was instructed to plug the well as follows: Mr. 8 5/8"- 413' Circulated w/cement. Mud 4664! to 425! * Spotted 35 Sax.cement 425' to 325' Mud 325' to 45' Plug Hulls 15 Sax cement 45 to 0

Very truly yours,

Conservation Division Agent