FORM - CP-2 Rev. 9-8-64

State of Kansas

WM. H. AVERY
WILLIAM L. MITCHERE
JAMES O. GREENLEAF
HARRY G. WILES
RAYMOND B. HARVEY
E. EDWARD JOHNSON

Governor Chairman Commissioner Commissioner Secretary Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)



J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:

Very truly yours,

Conservation Division Agent