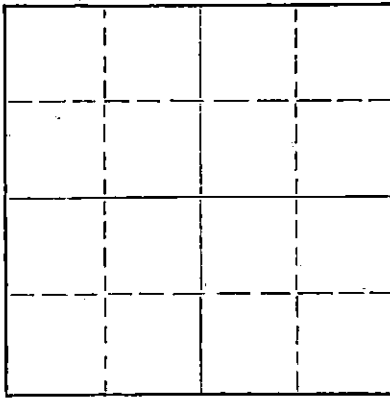


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

*Re*  
**WELL PLUGGING RECORD**

NORTH



Locate well correctly on above  
Section Plat

Hodgeman County, Sec. 36 Twp. 22S Rge. 25W (X) (W)  
Location as "NE/CNWxSWx" or footage from lines C NW/4 NE/4  
Lease Owner Franco Central Oil Company  
Lease Name Brumfield Well No. 1  
Office Address 750 Fourth Nat'l Bank Bldg., Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) D & A  
Date well completed November 18, 19 60  
Application for plugging filed November 18, 19 60  
Application for plugging approved November 18, 19 60  
Plugging commenced November 18, 19 60  
Plugging completed November 18, 19 60  
Reason for abandonment of well or producing formation D & A

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Frank Broadfoot  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_ Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	177'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy mud to  
170'. Set bottom plug with 1/2 sx  
hulls and 20 sx cement. Set top  
plug at 25' w/1/2 sx hulls and 10  
sx cement.

STATE CORPORATION COMMISSION  
DEC 12 1960  
CONSERVATION DIVISION

12-12-60

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Red Tiger Drilling Company  
Address Box 173 - Russell, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
George A. Angle (~~XXXXXXXXXX~~) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) George A. Angle  
580 Fourth Nat'l Bank Bldg., Wichita, Ks.  
(Address)

SUBSCRIBED AND SWORN TO before me this 21st day of November, 19 60

Margie Head  
Notary Public.

My commission expires 11-17-62

DRILLERS LOG  
NO. 1 BRUMFIELD

CASING RECORD: 8 5/8" @ 177' w/125 sx cement  
 COMPANY: Franco Central Oil Co.  
 CONTRACTOR: Red Tiger Drilling Co.  
 COMMENCED: November 4, 1960  
 COMPLETED: November 18, 1960  
 DESCRIPTION: E NW/4 NE/4  
 36-22S-25W  
 Hodgeman County,  
 Kansas  
 ELEVATION:  
 TOTAL DEPTH: 4735'

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>	<u>REMARKS</u>
Surface Soil & Clay	0	60	
Blue Shale	60	177	
Shale & Shells	177	370	
Shale & Sand	370	490	
Shale & Shells	490	765	
Shale Shells	765	1040	
Chalky Lime	1040	1100	
Shale Shells	1100	1150	
Sand	1150	1330	
Shale Shells	1330	1650	
Anhydrite	1650	1690	
Shale Shells	1690	2025	
Lime Shale	2025	2445	
Lime & Shale	2445	2595	
Lime Shale	2595	2635	
Lime	2635	2695	
Lime Shale	2695	2715	
Lime	2715	2950	
Lime & Shale	2950	3022	
Lime Shale	3022	3240	
Lime & Shale	3240	3356	
Lime Shale	3356	3565	
Lime & Shale	3565	3670	
Lime Shale	3670	3895	
Lime & Shale	3895	3956	
Lime	3956	4605	
Conglomerate Chert	4605	4621	
Lime Chert	4621	4645	
Chert	4645	4674	
Mississippi Lime	4674	4735	

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 23 1960  
CONSERVATION DIVISION  
Wichita, Kansas

I certify that this is a true and correct copy of the above log to the best of my knowledge.

RED TIGER DRILLING COMPANY

*George A. Angle*  
George A. Angle

Subscribed and sworn to before me this 21st day of November, 1960.

*Maryne Head*  
Notary Public

My Commission Expires:

11-17-62