15-095-00337-0000

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER Drilled in 1959

LEASE NAME __Griem__

WELL NUMBER __1__

TYPE OR PRINT
NOTICE: Fill out **completely**
and return to Cons. Div.
office within 30 days.

_____ Ft. from S Section Line
C/ SW NE
_____ Ft. from E Section Line

LEASE OPERATOR __Frank J. Black__

ADDRESS __P.O. Box 250, McPherson, Ks. 67460__

PHONE#(310 __241-2582__ OPERATORS LICENSE NO. __5357__

Character of Well __Gas__

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on __11-20-87__ (date)

by __Jack Luthi__ (KCC District Agent's Name).

Is ACO-1 filed? __N/A__ If not, is well log attached? __Sent with CP-1__

Producing Formation __Miss.__ Depth to Top_____ Bottom_____ T.D. __4345__

SEC. __12__ TWP. __30__ RGE. __9__ (E or (W)

COUNTY __Kingman__

Date Well Completed __3-18-59__

Plugging Commenced __11-20-87__

Plugging Completed __12-3-87__

RECEIVED
STATE CORPORATION COMM
12-7-87
DEC 7 1987

Show depth and thickness of all water, oil and gas formations.

Formation	Content	From	To	Size	Put In	Pulled out	
		0	259	8 5/8		0	CONSERVATION DIVISION Wichita, Kansas
		0	4342	4½		1,782 ft.	

OIL, GAS OR WATER RECORDS | CASING RECORD

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
    Pump 1 sx. hulls,& 30 sxs. 60/40 poz-mix, 6% gel cement, to plug bottom.
    To plug top, pumped 3 hulls, 15 gel. 50 sxs. cement, 10 gel, 1 plug, & 125 sxs. cement. 60/40 poz-mix 2% gel cement used.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor __Nicholas Casing Pulling__ License No. __6698__

Address __P.O. Box, 108, Geneseo, Ks 67444__

STATE OF __Kansas__ COUNTY OF __Rice__ ,ss.

_____ (Employee of Operator) or (Operator) of
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) _Allen D. Nichola_

(Address) _Box 108-Geneseo, Ks. 67444_

SUBSCRIBED AND SWORN TO before me this __4th__ day of __December__, 19 __87__

Marsha S. Huggans
Notary Public

My Commission Expires: __Sept. 1, 1990__

Form CP-4
Revised 07-87