

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Kingman County. Sec. 12 Twp. 30S Rge. 9 R/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
SE SE SW

Lease Owner Pickrell Drilling Company
Lease Name Kanngiesser 'A' Well No. 1

Office Address 110 N. Market, Suite 205, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)

Dry Hole

Date Well completed 10/4/81 19
Application for plugging filed 10/4/81 19
Application for plugging approved 10/4/81 19
Plugging commenced 10/4/81 19
Plugging completed 10/4/81 19

Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well
Producing formation Depth to top Bottom Total Depth of Well 14335'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	206' KB	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

50 Sx @ 520'
40 Sx @ 190'
10 Sx @ 40' with solid bridge plug
10 Sx rathole 5-12-82

RECEIVED
STATE CORPORATION COMMISSION

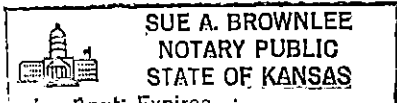
MAY 28 1982

(If additional description is necessary, use BACK of sheet)
Name of Plugging Contractor Pickrell Drilling Company CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS COUNTY OF Sedgwick, ss.
C. W. Sebitts (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
110 N. Market, Suite 205, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 11th day of May, 1982



[Signature]
Sue A. Brownlee Notary Public.

My commission expires February 24, 1985