Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	K	Lngman	County	v. Sec. 20	Twp.30S Rge.	(E)_	9 (W)
Wichita, Kansas NORTH	Location as "NI	E/CNW%SW%" o	r footage from	m lines E,	<u>/2 NW SW</u>		
	Lease Owner_	T 3 TYM '		<u>and Gas</u>	Company		<del></del>
	Lease Name	1m 4				_ Well No	
	Office Address_				Wichita,		67202
	•			-	Dry H		60
		pleted				24,	<u> 19 68</u>
		plugging med					19
	Application for	biogging approve	eu		June	24.	
i   i					June		
<u>                                     </u>					Dry H		_19
			or proceeding	, 101M (404 <u> </u>			•
	If a producing	well is abandone	ed, date of la	st production.		<u> </u>	
	Was permission	n obtained from	the Conserva	ation Division	or its agents bef		
Locate well correctly on above Section Plat	menced?	Yes (O	. Warre	n)	<del>-</del>		
Name of Conservation Agent wh							
Producing formation			Bottom	·	Total Depth of	Well 44	42 Feet
Show depth and thickness of all	water, oil and gas formation	15.			•		
OIL, CAS OR WATER RE	CORDS					CASING RE	'CORD
		+	<del></del>		<del>                                     </del>	CASING III	COND
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	מטיד
	Surface	0	233	8-5/8"	6/14/68	<del> </del>	<b></b>
	<u>  Casing                                    </u>	<del></del>	Cr.	REA	COMMISSION	<del> </del>	<del></del> .
		<del> </del>	SIATE (	OPPOSEI	/	-	<del></del>
				- OKATION	Color	<del> </del>	
		<del> </del>	<u></u>	PVATION DI	SION .		
						<del> </del>	
	nner in which the well was p	<del></del>	. <i>W</i> /	chita D	(Ma.	<del>-</del>	
	½ sax Hulls the Drill P Hulls and P	ipe; Mud	to 40 1	Feet: 1/4	sax		
	8 sax to Ba	ree of Ce	llar. 2	esa in	Rat Hole	<del></del>	
	Job complet					<u> </u>	
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					<del>-</del>	_ <del></del> -	
·	(If additional	l description is neces	sary, use BACK	of this sheet)	<del></del>		-19
Name of Plugging Contractor_	Sage Drilli	na Co J	Inc.		<del></del>		
Address	500 Bitting	Building	y, Wich	ita, Kar	<u>ısas 67202</u>	<u> </u>	<u> </u>
				7			<del></del>
STATE OK WAY KANSAS WEYNE WAY Kahi		NTY OF SI	EDGWIÇK	wier) or foo	, ss.	of the aft	- ಗೋಷ್ ಹಿನ
well, being first duly swom on alowe debribed well as filed an	oath, says: That I have kn	nowledge of the	facts, stateme	ents, and matt	ers herein contai	ned and the	log of the
- 10 00	•	(Signature)	` ا نہ		chureye	/	
OF UB P. SEE						·	
.0					17	iahita	V
					ilding, W	ichita,	Kansa
CO Trans	, Ser		500 Bit	ting Bui	(Address)	<del></del>	Kansa
SOBSCRIBED AND SWORN T	, Ser			ting Bui	(Address)	ichita,	Kansa
SOBSCRIBED AND SWORN T	, Ser		500 Bit	ting Bui	(Address)	<del></del>	Kansa
SUBSCRIBED AND SWORN TO	o before me this 26t		June	ting Bui	(Address)	58 Tel	Kans

## DRILLERS LOG

## LAUTERBACH NO. 1

CASING RECORD: OPERATOR: Monarch Oil & Gas Co. DESCRIPTION:

8-5/8" @ 233' CONTRACTOR: Sage Drilling Co. E/2 NW SW

w/200 sax cement Sec. 20-30S-9W

COMMENCED: June 14, 1968 Kingman County, Kansas

TOTAL DEPTH:

4442' COMPLETED: June 24, 1968 ELEVATION: 1704KB

FORMATION	FROM	TO	REMARKS
Surface Soil & Sand	0	. 90	
Sand & Red Bed	90	235	
Shale	235	375	•
Shale & Shells	375	1485	
Shale & Lime	1485	1830	STATE CURPORATION COMMISSION  CONSERVATION  WICK TION
Lime & Shale	1830	. 2706	CURPOREIVE
Shale & Lime	2706	2979	CONSERVATION COMMISSION WICHIT ON A
Lime & Shale	2979	3510	CONSERVATION DIVISION Wichita, Kansas
.Shale & Lime	3510	3854	Wich TION TO
Lime & Shale	· 3854	3910	Wichita, Kansas
Lime	3910	4050	Non sear
Lime & Shale	4050	4300	
Lime & Chert	4300	4442	D&A

I certify that this is a true and correct copy of the above log to the best of my knowledge.

SAGE DRILLING CO., INC.

Wayne W. Kahmeyer

ubscribed and sworn to before me this 26th day of June, 1968.

Louise K. Whitted - Notary Public

My commission expires: November 26, 1970.