

2 070024

12-3-87 15-095-00337-0000  
API NUMBER 13- Comp. 3-18-59

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

C. SW NE, SEC. 12, T. 30 S, R. 9 W/XX

\_\_\_\_\_ feet from S section line

\_\_\_\_\_ feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5357

Lease Name Griem Well # 1

Operator: Frank Black

County Kingman 141.21

Name & Address P.O. Box 250

Well Total Depth 4345 feet

McPherson, KS 67460

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 259

Abandoned Oil Well \_\_\_\_\_ Gas Well  Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Nicholas Casing Pulling License Number 6698

Address P.O. Box 108, Geneseo, KS 67444

Company to plug at: Hour: 10:00am Day: 3 Month: 12 Year: 19 87

Plugging proposal received from \_\_\_\_\_

(company name) \_\_\_\_\_ (phone) \_\_\_\_\_

were: Bottom plug--pump 1 hull, 30 sxs common, plug stop @3713.

Top plug--3 hulls, 15 gel, 50 sxs, 10 sx gel, 1 sxs hulls, wiper plug,

125 sxs 60/40 6%.

Plugging Proposal Received by Warren Kirkpatrick  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 10:00 Day: 3 Month: 12 Year: 19 87

ACTUAL PLUGGING REPORT Bottom plug was pumped 1 hulls, 30 sxs common. Plug was stopped

@3713'. Had 1000 lbs of pressure. Top plug--3 sxs hull, 15 sxs gel, 50 sxs

10 sxs gel, 1 hulls, wiper plug, 125 sxs 60/40 6% Max pressure 700#. Shut in

300# P

Remarks: B. J. Titan

(If additional description is necessary, use BACK of this form.)

I (did / did not) observe the plugging.

INVOICED

DATE 12-8-87

INV. NO. 19225

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 7 1987  
SIGNED  
CONSERVATION DIVISION  
Wichita, Kansas

12-7-87  
SIGNED  
(TECHNICIAN)