| To:<br>STATE CORPORATION COMMISSION               | API NUMBER 15083 - 21,007-0000                             |
|---|--|
| CONSERVATION DIVISION - PLUGGING SECTION          | NE, Sec. 18, T22S, R2/0)E                                  |
| 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202 | 1650 feet from TS section line                             |
| TECHNICIAN'S PLUGGING REPORT                      | 990 feet from W/E section line                             |
| Operator License # 5004                           | Lease Name Konf Well #                                     |
| Operator: Vincent Oil Casp.                       | County & Sodgemon !  |
| Name & VIACENT COOP                               | 110Well Total Depth 4574 feet \$148.66                     |
| 125 M. Market Al                                  | Conductor Pipe: Size feet                                  |
| Wichita Ks. 67202                                 | Surface Casing: Size 58 feet 388                           |
| Abandoned Oil Well Gas Well In                    | put Well D&AK  |
| Other well as hereinafter indicated               |  |
| Plugging Contractor Whoat State                   | Dela Sulicense Number 5/49                                 |
| Address Box 329 Pratt                             |  |
| Company to plug at: Hour: 1:00 Pay:               | 2/ Month: // Year:19 <u>83</u>                             |
| VERBAL PLUGGING ORDERS GIVEN TO                   | Bailey   |
| (company name) Wheat state                        | 2/ Month: // Year:19 <u>83</u> Bailey 36- (phone) 262-3573 |
| were: 1st phus 0 1350'                            | W/SO SX  |
|   | 1/ 50 x  |
| 3rd " " 390'"                                     | W/ 50.1x   |
| 4 4 Solid Brefi                                   | 40' - on to 0' W/105x                                      |
| Eth Pill Mettow                                   | 1/100  |
| - A CON Market 1                                  | Signed X / Touch Vy your                                   |
|   | (TECHNICIAN)   |
| Plugging Operations attended by Agent?: All       | Part None K  |
| Operations Completed: Hour: 6:00 Day              | : 21 Month: 1/ Year:19 <u>83</u>                           |
| ACTUAL PLUGGING REPORT                            | ·  |
| Mussel as onne                                    |  |
|   |  |
|   | Wall Control   |
|   | Aligh Comme  |
|   | Rich Charles Con   |
| 1.1   | 6-1-29-66 12-5-83  |
| Remarks: 60/40 / 100 / 100                        | gul-320 cc 12-5-85   |
| ky Boui G. In                                     | ,  |
|   | · · · · · · · · · · · · · · · · · · ·                      |
|   |  |
| I hereby certify that the above pluggin           | g instructions were given as herein stated                 |
| and that I (did / did not) observe this plug      | ging.  |
|   |  |
| INVOICED  | Signed Leve Murion   |
|   | (TECHNICÍAN) FORM CP-2/3                                   |
| DATE 1-5-84                                       | Rev. 9-82  |

INV: NO. 8017-14