## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

## WELL PLUGGING RECORD Form CP-4 WELL PLUGGING RECORD

212 No. Market	<u>F</u>	Barton	Coun	tv. Sec. 26 T	wp. 16 Rge	. <u>11</u> W (E) (W	
Wichita, Kansas <b>NORTH</b>	Location as "NI	E/CNW#SW#"	or footage fro	om linesC	<u>W⅓ SE SW</u>		
! ! !				vson		<u> </u>	
	Lease Name Kraft 'E' Well No. 2 Office Address Suite 408 One Twenty Building-Wichita, Kansas 67202						
		Character of Well (completed as Oil, Gas or Dry Hole)  Date well completed  November 7, 1969					
	Application for plugging filed November 7, 1969						
	Application for plugging approved November 7, 1969						
{ i	Plugging commenced November 7, 1969						
		Plugging completedNovember 7, 1969					
	Reason for abar	donment of we	l or producin	g formation	Dry Ho	<u>le</u>	
				ast production_			
Locate well correctly on above	menced? Ye		the Conserv	vation Division o	or its agents be	fore plugging was con	
Section Plat Name of Conservation Agent who supe	rvised plugging of thi	s well Dona 1	1 Truan	Box 148 -	· Russell.	Kansas	
Producing formation		epth to top	Botton	n	Total Depth o	f Well 3390 Fee	
Show depth and thickness of all water				, ,			
OH CAS OF WATER RECORD	<b>1</b> 0					CASING RECORD	
OIL, GAS OR WATER RECORE	/3 		<del></del>	<del>,</del>	1	CASING RECORD	
FORMATION '	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	
		0	261'	8 5/8"	X		
			<del> </del>	<del> </del> -			
		<del></del> -	<u> </u>	<del> </del>	·		
		<del> </del>	<del>                                     </del>	<del></del>	· · .		
				<del> </del>			
				•			
½ sac hulls & plu 2 sx cement in ra			ed at 6:	00 a.m. 11-	-7-69		
1				`			
	<del></del>			STATE COSS	CEIVER	·	
	<del> </del>			STATE CORP	ORATION COM	VUSSION	
				NO	V 1000	111010	
·				CONSERV	ATION	11-14-10-	
				Wich	ATION DIVIS Ita, Kansas	NOI	
						6	
		<del></del>					
•	(If additional	description is nece	SERVE NEO BAC	C of this sheet)			
	<u>lawson Drillin</u>	g Company,	Inc.				
Address Suite 408 One Two	enty Building	- Wichita,	Kansas	67202			
	<del></del>						
STATE OF KANSAS	COU	איזע ספ	SEDGWICK				
MAXINE V. STARR	, 000	01			_, SS. LOT OF ODOMAC	) of the above-describe	
well, being first, duly sworn on oath,	says: That I have kn	owledge of the	facts, statem	ents, and matter	s herein conta	ined and the log of the	
above described well as filed and that	the same are true an	d correct. So	nelp-me God		`		
the management of the	,	(Signature)		dine (	1 -85-	- 44 ->	
NOTARY					- KINA	V (7)	
		<u>40</u>	<u> Une Tw</u>	enty Build:	ing-Wichii Address)	ta, Kansas 672	
Superinger AND SUPCON TO befo	re me this17.th	day of_	Novem	-	•	69	
			4:1	@01	,,	<del></del> -	
WAY CO.	1671	7	inda R	Sparr Sparr	nc	Notary Public.	
My commission expires May 15,	<u> </u>					wouty Fublic.	

## WELL LOG

Company:

Donald C. Slawson

Suite 408 One Twenty Building

Wichita, Kansas

Lease:

Kraft 'E' #2

C  $W_2$  SE SW, Sec. 26-16-11W

Barton County, Kansas

Total Depth:

33901

Elevation: 1919 KB

Contractor:

Slawson Drilling Company, Inc.

Commenced:

November 1, 1969

Completed:

November 7, 1969

Casing:

8 5/8" at 261' with 175 sx cement

Shale & Shells 0-728 728-758 Anhydrite Shale & Shells 758-1828 1828-2663 Lime & Shale 2663-3390 Lime 3390 Total Depth

RECEIVED STATE CORPORATION COMMISSION NOV 1 9 1969

CONSERVATION DIVISION Wichita, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK

I, Maxine V. Starr, of the Slawson Drilling Company, Inc., upon oath state that the above and foregoing is a true and correct copy of the log of the Kraft 'E' #2 well.

ibscribed and sworn to before me this 17th day of November, 1969.

My Commussion Expires:

Linda R. Sparr, Notary Public