

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-009-23534-000

LEASE NAME Homolka

WELL NUMBER #1

 Ft. from S Section Line

 Ft. from E Section Line

 250' W of C-E/2 NE SE

SEC. TWP. RGE. (E) or (W)

COUNTY Barton

Date Well Completed

Plugging Commenced 6-25-87

Plugging Completed 7-15-87

LEASE OPERATOR National Petroleum Reserves, Inc.

ADDRESS 260 N. Rock Rd. Suite 215
 Wichita, Kansas 67206

PHONE# (316) 681-3515 OPERATORS LICENSE NO. 9482

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Dist. #6 Hays, Kansas

Is ACO-1 filed? If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 3413'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	396'	none
				5-1/2"	3412'	2396'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged off bottom with sand to 3325' and 5 sacks cement. Shot pipe @2396', pulled a total of 60 joints of 5-1/2" casing. Plugged surface with 3 sacks hulls and 100 sacks econolite with 2 sacks hulls. Plugging Complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling, Inc. License No. 6050

Address P.O. Box 347 Chase, Kansas 67524

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso, Vice-President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) *Mike Kelso*

(Address) P.O. Box 347 Chase, Kansas 67524

SUBSCRIBED AND SWORN TO before me this 20th day of July, 19 87

James Hoover
 Notary Public
 STATE CORPORATION COMMISSION

My Commission Expires:



JUL 21 1987
 07-21-87
 Form CP-4
 Revised 07-86
 CONSERVATION DIVISION
 Wichita, Kansas