

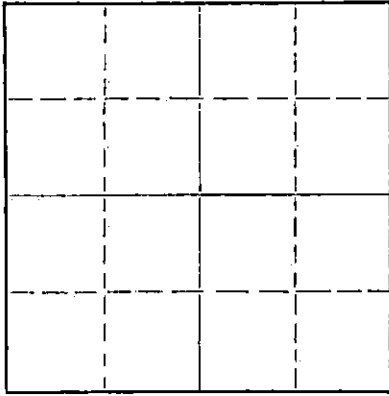
15-009 - 30272 - 0000  
WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Barton County, Sec. 26 Twp. 16S Rge. 11 W (E) (W)

Location as "NE/CNW/SW" or footage from lines NW NW NE  
Lease Owner ALPINE OIL & ROYALTY CO. INC.  
Lease Name PETER J. KRIER Well No. 1  
Office Address 800 Bitting Building, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) dry hole  
Date well completed October 22, 1965 19  
Application for plugging filed October 22, 1965 (phone) 19  
Application for plugging approved October 22, 1965 (phone) 19  
Plugging commenced October 22, 1965 19  
Plugging completed October 22, 1965 19  
Reason for abandonment of well or producing formation non-productive in commercial quantities  
If a producing well is abandoned, date of last production \_\_\_\_\_ 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

NORTH



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Donald Truan  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3450 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	240'	cemented

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Heavy mud from total depth, 3450 feet, to 230 feet. Plug and 1/4th sack hulls at 230 feet. Mixed 25 sacks cement through drill pipe. Filled hole with mud to 40 feet. Plug with 1/4th sacks hulls at 40 feet. Poured 13 sacks cement to bottom of cellar. 2 sacks cement to fill rat hole.

RECEIVED  
STATE CORPORATION COMMISSION

OCT 27 1965

CONSERVATION DIVISION  
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Gabbert-Jones, Inc.  
Address 514 Orpheum Building, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Dwight J. Wilson (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dwight J. Wilson  
800 Bitting Building, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 26th day of October, 19 65

My commission expires August 10, 1969

Virginia Mundell  
Notary Public.

GABBERT-JONES, INC.  
WICHITA, KANSAS  
DRILLERS' WELL LOG

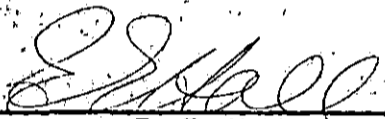
PETER KRIER #1  
 NW NW NE SECTION 26-16S-11W  
 BARTON COUNTY, KANSAS

COMMENCED: OCTOBER 14, 1965  
 COMPLETED: OCTOBER 23, 1965

OPERATOR - ALPINE OIL & ROYALTY Co., INC.

DEPTH		FORMATION	REMARKS
FROM	To		
0	240	CLAY AND SHALE	RAN 240' OF 8-5/8" CASING, SET @ 240' w/160 SACKS CEMENT.
240	417	SAND AND SHALE	
417	725	SHALE AND RED ROCK	
725	760	ANHYDRITE	
760	930	RED ROCK AND SHALE	
930	1430	SHALE AND SALT	
1430	3110	LIME AND SHALE	
3110	3450	LIME	
3450	TD		DRY AND ABANDONED.

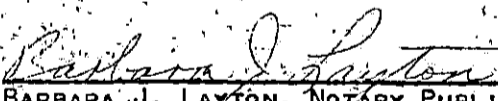
I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE NW NW NE SECTION 26-16S-11W, BARTON COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

  
 \_\_\_\_\_  
 E. E. HALL

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 25TH DAY OF OCTOBER, 1965, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

  
 \_\_\_\_\_  
 BARBARA J. LAYTON, NOTARY PUBLIC

My COMMISSION EXPIRES FEBRUARY 1, 1968.

**RECEIVED**  
 STATE CORPORATION COMMISSION

OCT 27 1965

CONSERVATION DIVISION  
 STATE OF KANSAS