

15-055-10053-00-01

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 9-2-61 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR W. L. Hartman Estate OPERATORS LICENSE NO. 5693
ADDRESS P. O. Box 54, Wichita, KS 67201 PHONE # (316) 682-4568
LEASE (FARM NAME) Damme WELL NO. 15
WELL LOCATION SE NE SE SEC. 28 TWP. 22S RGE. 33 ~~XX~~or(W)
COUNTY Finney TOTAL DEPTH 5071 FIELD NAME Damme
414.81
check one:
OIL WELL GAS WELL INPUT WELL SWD WELL X D&A
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No
(If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12-19-83

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

R. G. Rowley ADDRESS R. R. #2, Garden City, KS 67846
PHONE # (316) 277-2511

PLUGGING CONTRACTOR Allied Cementing Co. LICENSE NO.
ADDRESS Box 678, Great Bend, KS 67530 PHONE # (316) 793-5861

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME W. L. Hartman Estate
ADDRESS P. O. Box 54, Wichita, KS 67201 PHONE # (316) 682-4568

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

DEC 9 1983

SIGNED: R. L. Schmidlapp
(Applicant or Acting Agent)
R. L. Schmidlapp
DATE: 12-8-83

State of Kansas



JOHN CARLIN
MICHAEL LEMMEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH McCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Dorby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

January 9, 1984

APR 7 1983

WELL PLUGGING NOTICE

EXPIRES

Damme #15
SE NE SE
Sec. 28-22s-33W
Finney County

W.L.Hartman Estate
P.O. Box 54
Wichita KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

Dodge City District #1 302 West McArtor Dodge City KS 67801

seven days prior to plugging the well (KAR-82-3-113)