STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1 Rev. 6/4/84

WELL PLUGGING APPLICATION FORM (File One Copy)

ON FORM OCT 2 8 1986

	,
API NUMBER August 1960 (This must be listed; if no API# was issued, p	(of this well) 6/87 lease note drilling completion date.)
•	,
LEASE OPERATOR Tomlinson Oil company	OPERATORS LICENSE NO. 5025
ADDRESS Box 1588, Gt. Bend, Kansas 67530	PHONE # (316) 792-2361
LEASE (FARM) Nagel WELL NO. 1 WELL	LOCATION 2/2 NE SW COUNTY Stafford
SEC. 3 TWP. 24 RGE. 15 Or W TOTAL DEP	TH 4099' PLUG BACK TD 4062'
Check One:	
OIL WELL X GAS WELL X D&A SWD or	INJ WELL DOCKET NO
SURFACE CASING SIZE 8 5/8" SET AT 243	CEMENTED WITH 250 SACKS
	CEMENTED WITH 125 Reg 110 SACKS
PERFORATED AT 3782-3825 & 3014-3057	
CONDITION OF WELL: GOOD X POOR CASI	NG LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL	······································
As recommended by KCC District Representive	
(If additional space is need	ed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED . (If not, explain	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As so	on as possible
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE REGULATIONS OF THE STATE CORPORATION COMMISSION.	WITH K.S.A. 55-101 et seq AND THE RULES AND
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN C	HARGE OF PLUGGING OPERATIONS:
Stanley Freeman or Joe Casper	PHONE # (316) 792-2361
ADDRESS Box 1588, Gt. Bend, Kansas 67530	
PLUGGING CONTRACTOR None	LICENSE NO.
ADDRESS	PHONE # ()
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SI	
DA	TE: October 28, 1986

JOHN CARLIN MICHAEL LENNEN MARGALEE WRIGHT KEITH R. HENLEY JUDITH A. McCONNELL BRIAN J. MOLINE



JAN 28 187

State Corporation Commission

CONSERVATION DIVISION

(Oii, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

EXPIRES

. · October 28, 1986

WELL PLUGGING NOTICE

Nagel #1
NZ/2 NE SW
Sec. 3-24S-15W
Stafford County

Tomlinson Oil Company Box 1588 Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

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Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).