

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 083 - 20,752-0000 (of this well)
Lease Owner Kennedy & Mitchell, Inc.
Address 7400 W. Jefferson Ave., Denver, Colorado 80235
Lease (Farm Name) Hahn Well No. 33-552
Well Location NW SE Sec. 19 Twp. 22S Rge. (E) 21W (W)
County Hodgeman Total Depth 4527' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin 9/18/80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Fieldman of Sun Oil Well Cementing, Inc Address Box 169, Great Bend, Ks. 67530

Plugging Contractor Sun Oil Well Cementing, Inc. License No. _____

Address Box 169, Great Bend, Kansas 67530

Invoice covering assessment for plugging this well should be sent to: **RECEIVED**
STATE CORPORATION COMMISSION

Name Kennedy & Mitchell, Inc. **SEP 29 1980**

Address 7400 W. Jefferson Ave., Denver, Colorado 80235

and payment will be guaranteed by applicant or acting agent.

CONSERVATION DIVISION
Wichita, Kansas

Signed: John R. Bartholomew
Applicant or Acting Agent

Date: September 22, 1980

State of Kansas



15.083-20752-0000

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

September 23, 1980

WELL PLUGGING AUTHORITY

Halm #33-552
NW SE, Sec.19-22S-21
Hodgeman County
4527'
Sage Drlg. Co., Inc.

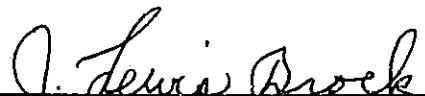
Kennedy & Mitchell, Inc.
7400 W. Jefferson Ave.
Denver, Co 80202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,


J. LEWIS BROCK, Administrator

~~Mr. Clarence Thomas, 403 Davis, Garden City, KS 67657~~
is hereby assigned to supervise the plugging of the above named well